

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Esther C. McDonald

of Rt. 1 Box 250 A Cornelius County of Washington

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1/4 mile N. of North Plains on pumpkin Ridge Rd.  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2510' S. 56° 0' W. of NE Corner Section 23  
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 NE 1/4 of Sec. 23, Twp. 1 N, Rge. 3 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

(If within city or town, give name) County of \_\_\_\_\_

3. Construction Work was begun on June 1953; was completed on 1953  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1954  
(Date)

since which time the water has been used Continuously  
(Continuously or intermittently)

from 1954 to 1958  
(Date) (Date)

4. Quantity of water claimed and used is 2 1/2 gallons per minute; 6.25 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 284 feet. Type Drilled  
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site ? feet, mean sea level.  
(As near as known)

Depth to water table 120 feet.

7. Capacity of Well: 2 1/2 g.p.m. with 1.00 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test 1954

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

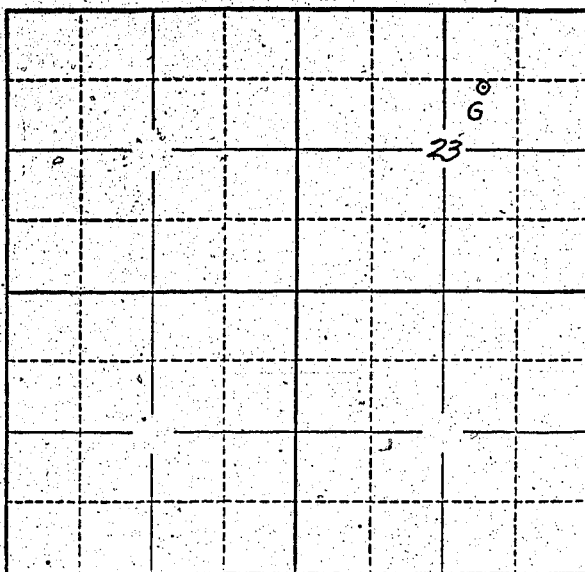
Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)





Township 11N Range 3W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON }  
County of Marion } ss.

I, \_\_\_\_\_ being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Esther C McDonald  
(Signature of Registrant)

Subscribed and sworn to before me this 7th day of July, 1958

My commission expires 12th June 1961

Wm. J. Bartholomew  
(Notary Public)

(SEAL)

### CERTIFICATE OF REGISTRATION

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 11th day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-1984

Witness my hand this 9th day of February, 1959

Lewis A. Stanley  
(State Engineer)

\$1500

By \_\_\_\_\_  
(Deputy)

GR - 1984