

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Joseph May
of Ph. 2 Box 248 Liberton County of Marion
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 7 miles South West of Mt. Angel
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1680 feet north & 900 feet east from SW corner Section 13
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of SW 1/4 of Sec. 13, Twp. 6 S, Rge. 2 W
(Smallest legal subdivision) (or 36 or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on July 47; was completed on July 47
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on July 47
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from Aug 52 to July 58
(Date) (Date)

4. Quantity of water claimed and used is 108 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Domestic
Made a Dairy with 30 to 40 cows plus 20 or more chickens
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 131 feet. Type drilled
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 27 feet.

7. Capacity of Well: unk g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter *steel casing* from 0 to 131 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: *Drum shoe at 131 feet*

9. Perforated Casings or Screens:

270 holes from *111 ft* to *131 ft*
(Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>Top soil</i>	<i>0 to</i>	<i>3 ft</i>
<i>Brown shale</i>	<i>3 to</i>	<i>22 ft</i>
<i>Brown sandy shale</i>	<i>22 to</i>	<i>33 ft</i>
<i>Blue sandy shale</i>	<i>33 to</i>	<i>46 ft</i>
<i>Black sand</i>	<i>46 to</i>	<i>59 ft</i>
<i>Blue shale</i>	<i>59 to</i>	<i>75 ft</i>
<i>Brown shale + gravel</i>	<i>75 to</i>	<i>84 ft</i>
<i>Brown sandy shale</i>	<i>84 to</i>	<i>96 ft</i>
<i>Brown sand</i>	<i>96 to</i>	<i>107 ft</i>
<i>Sand + small gravel</i>	<i>107 to</i>	<i>111 ft</i>
<i>Sand + gravel</i>	<i>111 to</i>	<i>131 ft</i>

Township 6S Range 2W, W.M.
North

Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Joseph May
(Signature of Registrant)

Subscribed and sworn to before me this 11th day of July, 1958.

My commission expires 12th June 1964 Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 11th day of July, 1958, at 11:20 o'clock A.M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-1988

Witness my hand this 9th day of February, 1959.

Levia A. Stanley
(State Engineer)

\$15.00

By _____ (Deputy)