

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, WILLIAM E GIBSON  
of P#1 Box 155 SILVERTON County of MARION  
State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL #1  
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 1/4 MI EAST of SILVERTON ORE.  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1700 feet west and 1600 feet north from SE corner Section 36  
(Give distance and bearing to corner of section or other legal subdivision)  
being within NW 1/4 of SE 1/4 of Sec. 36, Twp. 6S, Rge. 1W  
(Smallest legal subdivision) (or S.) (or W.)

or (b) within limits of recorded platted property, town or city:  
in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on Sept 53; was completed on SEPT 53  
(Date) (Date)  
and the ground water claimed was first used for the purposes set out below on AUG 1954  
(Date)  
since which time the water has been used INTERMITTENTLY  
(Continuously or intermittently)  
from Aug 1954 to July 1958  
(Date) (Date)

4. Quantity of water claimed and used is 24 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used \_\_\_\_\_

6. Description of Well: Depth 200 feet. Type DRILLED  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.) (Dug or drilled)  
diameter 8 inches. Elevation of ground at well site 460 feet, mean sea level.  
(As near as known)  
Depth to water table w.k. feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter ..... *steel casing* ..... from 0 to 60 feet  
..... inch diameter ..... from ..... to ..... feet  
..... inch diameter ..... from ..... to ..... feet  
..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

9. Perforated Casings or Screens:

*open hole* ..... from ..... to .....  
(Number per foot and size of perforations, or describe screen)  
..... from ..... to .....  
..... from ..... to .....  
..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>Not Available.</i>		

If log of well is not available, give name and address of driller. R. Stadel

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump JACOZI JET Capacity 24 g.p.m.  
(Make, type and size)

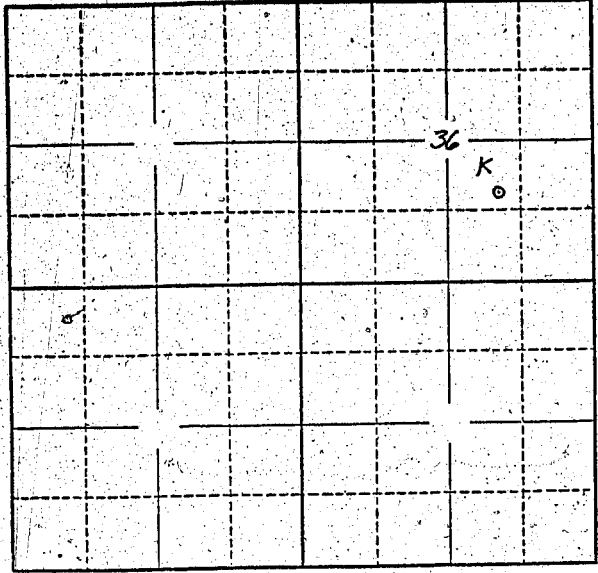
(b) Motor 3 HP 220V.  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williams or Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T6S	R1W	36	SW 1/4 of NE 1/4	7 <sup>00</sup>	1954
"	"	36	NW 1/4 of SE 1/4	9 <sup>00</sup>	"
				16 <sup>00</sup>	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 65 Range 111 W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I Am. E. Gibson being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Am. E. Gibson  
(Signature of Registrant)

Subscribed and sworn to before me this 11th day of July, 19 58

My commission expires 12th June 1961 Wm. S. Bartholomew  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 11th day of July, 19 58, at 11:30 o'clock A. M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-1989

Witness my hand this 9th day of February, 19 59

Lewis A. Stanley  
(State Engineer)

\$1500

By \_\_\_\_\_  
(Deputy)