

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, ELMER E. JACOBSEN

of Rt. 1. Brooks, County of Marion
(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1/2 mile north of Hoppers, west of Oregon-Electric RR.
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1200 feet west & 290 feet north from S 1/4 corner Section 7
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 of SW 1/4 of Sec. 7, Twp. 6S, Rge. 2W
(Smallest legal subdivision) (or S.) (or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Marion
(If within city or town, give name)

3. Construction Work was begun on un-known Prior to 1943; was completed on un-known
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 15 June 1958
(Date)

since which time the water has been used continuous, domestic and of late, irrg.
(Continuously or intermittently)

from June 1958 to Oct. 1958
(Date) (Date)

4. Quantity of water claimed and used is 36 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used domestic, livestock, irrg.
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 105' feet. Type Drilled
(Dug or drilled)

diameter 6" inches. Elevation of ground at well site 176' feet, mean sea level.
(As near as known)

Depth to water table 30' feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6" inch diameter steel casing from 0 to 105' feet
 _____ inch diameter _____ from _____ to _____ feet
 _____ inch diameter _____ from _____ to _____ feet
 _____ inch diameter _____ from _____ to _____ feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

9. Perforated Casings or Screens:

20' perforated, 6 perforations per ft. from 84 to 104'
(Number per foot and size of perforations, or describe screen)

_____ from _____ to _____
 _____ from _____ to _____
 _____ from _____ to _____

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Un-known		
"		
"		
"		

If log of well is not available, give name and address of driller. Un-known

11. Infiltration Trench: Covered or open _____
Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.
Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____
Dimensions: _____
(Length, course, and cross sectional size)
Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

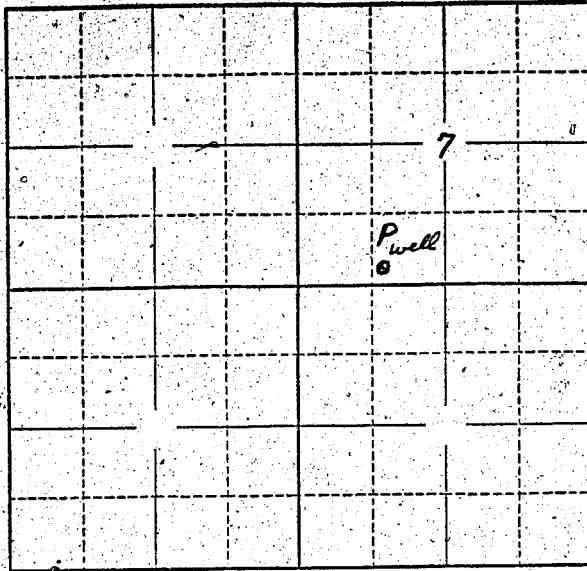
13. Pumping Equipment:
(a) Pump Meyers I-1/2" Jet Capacity 20 g.p.m.
(Make, type and size)
(b) Motor " Century " 2-hp
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williamsite Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T6S	R2W	7	SE 1/4 of SW 1/4	4 1/2	1958
"	"	7	SW 1/4 of SW 1/4	1 1/2	"
				5 1/2 Ac	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 6S Range 2W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Elmer E. Jacobsen, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Elmer E. Jacobsen
(Signature of Registrant)

Subscribed and sworn to before me this 11th day of July, 1958

My commission expires 12th June 1961 Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 11th day of July, 1958, at 2:00 o'clock P. M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-1994

Witness my hand this 9th day of February, 1959

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

GR-1994

#1522