

Registration Statement**OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER****TO THE STATE ENGINEER OF OREGON:**

I, Edward Rompkey,
 of R. & E. Oregon
(Mailing address) County of Lane

State of Ore., do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Dump Well #1
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: Tours miles East of Monroe
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 14.81 Chs. E of 1337 C.R. N of S.E. cor. of SW 1/4 or 500' E
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4, SE 1/4 of Sec. 25, Twp. 145, Rge. 5 W.
(Smallest legal subdivision)

or (b) within limits of recorded platted property, town or city:

In Lot _____, Block _____ of _____
(Name of plat or addition)

County of Benton
(If within city or town, give name)

3. Construction Work was begun on 1950
(Date); was completed on 1950
(Date)

and the ground water claimed was first used for the purposes set out below on 1950
(Date)

since which time the water has been used Intermittently during season
(Continuously or intermittently)

from 1950 to Oct 1950
(Date) (Date)

4. Quantity of water claimed and used is 160 gallons per minute; _____ acre
 feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 19 feet. Type Dug
(Dug or drilled)
 diameter 4 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 8 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap. valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

5 inch diameter *spigot* from *0* to *18* feet

..... inch diameter from to feet

..... inch diameter from to feet

inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

9. Perforated Casings or Screens:

slate
(Number per foot and size of perforations, or describe screen)
from 16 to 19
from to
from to
from to
from to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

If log of well is not available, give name and address of driller.

Omer

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining ...

Dimensions: (Length, course, and cross sectional size)

~~Position~~ of water bearing stratum with reference to portal of tunnel.

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

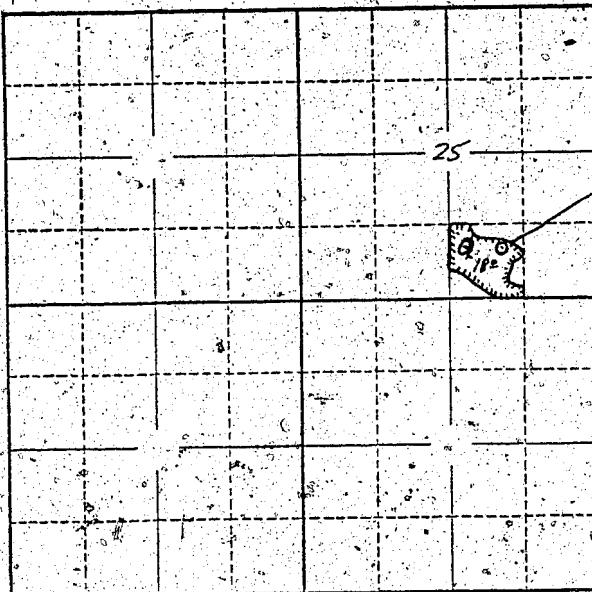
13. Pumping Equipment:

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 14 S Range 5 W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

{ss.

I, Edward Dempsey, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Edward Dempsey
(Signature of Registrant)

Subscribed and sworn to before me this 14th day of July, 1958.

My commission expires 12th June 1961

Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON {ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 14th day of July, 1958, at 11:45 o'clock A.M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR- 3846.

Witness my hand this 28th day of December, 1959

Lewis B. Stanley
(State Engineer)

\$15.00

By

(Deputy)

GR- 3846