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STATE ENGINEER
SALEM, OREGON

Registration No. GR-2100

Certificate No. GR-2017

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Paul S. Chambers & Pearl C. Chambers
of 2100 River Loop # One Eugene County of Lane
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Driven Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 8 mi. N. of Eugene
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1070' W & 550' N from SE CORNER SEC 35
(Give distance and bearing to corner of section or other legal subdivision)

being within SE/SE of Sec. 35, Twp. 16S, Rge. 4W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Feb. 15, 1952 was completed on Feb. 15, 1952
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Aug 5, 1952
(Date)

since which time the water has been used Intermittently
(Continuously or intermittently)

from Aug 5, 1952 to Sept. 1957
(Date) (Date)

4. Quantity of water claimed and used is 140 gallons per minute; 30 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 21 feet. Type Driven
(Dug or drilled)

diameter 2-2 1/2 inches. Elevation of ground at well site 300 feet, mean sea level.
(As near as known)

Depth to water table 14 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test NO

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

2-2 1/2" inch diameter from 0 to 21 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: Pipes 8' apart and connected with manifold - Has always been used as one well.

9. Perforated Casings or Screens:

..... from to
 (Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Gravel		

If log of well is not available, give name and address of driller. Elmer Emerson

11. Infiltration Trench: Covered or open

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Berkley Centrif Capacity 275 g.p.m.
(Make, type and size)

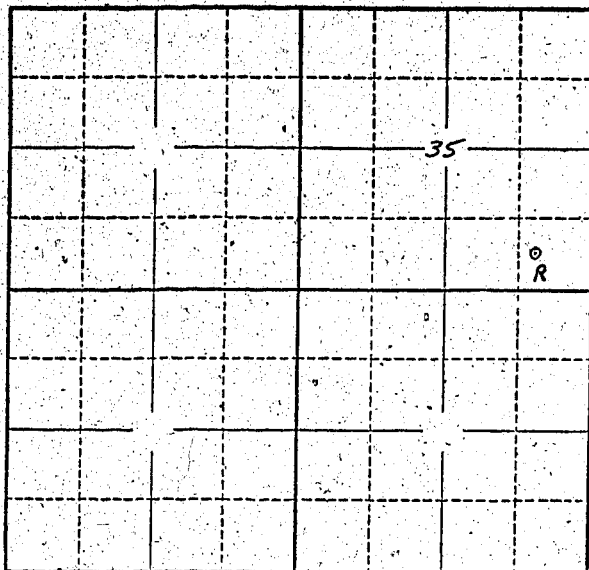
(b) Motor 10 H 3 1/2 ELEC
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
16S	4W	35	SW/SE	3.7	1952
"	"	"	SE/SE	7.3	"
17S	4W	2	NW/NE	0.4	"
"	"	"	NE/NE	0.8	"
				<u>12.2</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 16S Range 4W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

I, PAUL S. CHAMBERS, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Paul S. Chambers
(Signature of Registrant)

Subscribed and sworn to before me this 14th day of March, 1958

My commission expires June 25, 1961
Paul A. Hansen
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 14 day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-2017

Witness my hand this 9th day of February, 1959

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

\$15.00

GR - 2017