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STATE ENGINEER
SALEM, OREGON

Registration No. GR. 2103

Certificate No. GR. 2021

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Portland Golf Club George B. North, Mgr.
of 5700 SW. Sabella Ferry Rd. County of Washington
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- Source from which water is withdrawn is pump well III
(Flowing well, pump well, infiltration trench, or tunnel)
- Location is: 1/2 mile south of Raleigh Hills
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S 39° 0' E 1260 feet from NW corner Section 24
(Give distance and bearing to corner of section or other legal subdivision)
being within NW 1/4 of NW 1/4 of Sec. 24, Twp. 1 S, Rge. 1 W.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1948; was completed on 1948
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on 1948
(Date)

since which time the water has been used _____
(Continuously or intermittently)
from 1948 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 950 gallons per minute; 265 acre feet per year.

5. Purpose or Purposes for which water is used irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 550 feet. Type drilled
(Dug or drilled)
diameter 14 7/8 inches. Elevation of ground at well site 200 feet, mean sea level.
(As near as known)
Depth to water table 26 1/2 feet.

7. Capacity of Well: 1200 g.p.m. with 67 1/2 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test when drilled

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

~~14"~~ inch diameter steel from 0 to 500 feet
 _____ inch diameter _____ from _____ to _____ feet
 _____ inch diameter _____ from _____ to _____ feet
 _____ inch diameter _____ from _____ to _____ feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

9. Perforated Casings or Screens:

unknown

(Number per foot and size of perforations, or describe screen)

from _____ to _____
 from _____ to _____
 from _____ to _____
 from _____ to _____

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<u>Not known</u>		

If log of well is not available, give name and address of driller. Jonsson Reedville

11. Infiltration Trench: Covered or open _____
 Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.
 Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____
12. Tunnel: Type of lining _____
 Dimensions: _____
(Length, shape, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:
- (a) Pump ~~LAUNCEAD~~ Bowler ^{Elec} ? Turbine Capacity 1000 g.p.m.
(Make, type and size)
 - (b) Motor 125 H.P. Electric
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
1 S.	1 W.	13	SW ¹ / ₄ of SW ¹ / ₄	20.36	1948
1 S.	1 W.	24	NW ¹ / ₄ of NW ¹ / ₄	39.00	"
1 S.	1 W.	24	NE ¹ / ₄ of NW ¹ / ₄	16.50	"
1 S.	1 W.	24	SE ¹ / ₄ of NW ¹ / ₄	11.00	"
1 S.	1 W.	24	SW ¹ / ₄ of NW ¹ / ₄	25.75	"
				106.61	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Supplements well registration on wells numbering I and II and certificate of water right permit # 6089

Township 15 Range 1W W.M.

North

			D #3			
				24		

Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Robert M. May
(Signature of Registrant)

Subscribed and sworn to before me this 7th day of July, 1958

My commission expires 12th June 1961 Wm. S. Beathman
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 14 day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-2021

Witness my hand this 16th day of February, 1959
Lawrence A. Stanley
(State Engineer)

By _____ (Deputy)

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\$ 25.85