

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Ted Bush and Molly Ann Bush
of 5280 Hayesville Dr., Salem County of Marion
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 6 miles N.E. of Salem, Ore
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 250 feet south & 100 feet east from Center of Sect. 5.

(a) 144' from center of Hayesville Rd. & 132' from Well Line Fence
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of SE 1/4 of Sec. 5, Twp. 7 S, Rge. 2 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 4/16/55; was completed on 4/23/55
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 5/1/55
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from 5/1/55 to 7/1/58
(Date) (Date)

4. Quantity of water claimed and used is 30000 50 gallons per minute; _____ acre
feet per year.

5. Purpose or Purposes for which water is used irrigation & Domestic use
(Domestic irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 74' feet. Type Drilled
(Dug or drilled)

diameter 6" inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table Not Known feet.

7. Capacity of Well: 30000 g.p.m. g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test Not Known

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6" inch diameter from *top* to 74" feet
 6" inch diameter from to 74" feet
 6" inch diameter from to 74" feet
 6" inch diameter from to 74" feet

Describe and show depth of shoe, plug, adapter, liner or other details:

Drive shoe at 74'

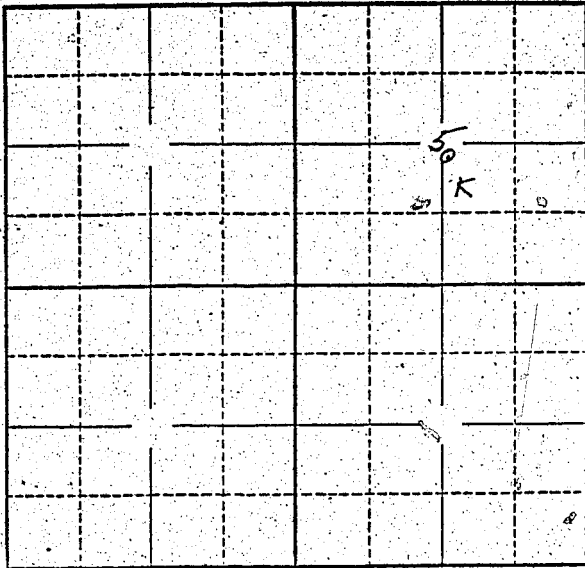
9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen) from to
Net screen from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>Top soil</i>	<i>0</i>	<i>3'</i>
<i>Brown shale</i>	<i>3'</i>	<i>18'</i>
<i>" sandy shale</i>	<i>18'</i>	<i>30'</i>
<i>Blue shale</i>	<i>30'</i>	<i>48'</i>
<i>Black sand</i>	<i>48'</i>	<i>57'</i>
<i>Sand & Gravel</i>	<i>57'</i>	<i>60'</i>
<i>Brown shale</i>	<i>60'</i>	<i>65'</i>
<i>" sand</i>	<i>65'</i>	<i>70'</i>
<i>Sand & Gravel</i>	<i>70'</i>	<i>74'</i>

Township 75 Range 2W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Ted Bush, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Ted Bush
(Signature of Registrant)

Subscribed and sworn to before me this 14th day of July, 1958.

My commission expires 12th June 1961 Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 14th day of July, 1958, at 3:30 o'clock P. M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-2027

Witness my hand this 16th day of February, 1959

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)