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STATE ENGINEER  
SALEM, OREGON

Registration No. GR-2126  
Certificate No. GR-2041

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, A. J. Chapman

of 4335 Hilsinger Road, Medford County of Jackson

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: one mile southwest of Phoenix, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 684 feet North and 498 feet East from the SW cor. of DLC# 55  
(Give distance and bearing to corner of section or other legal subdivision)

being within NE $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Sec. 16, Twp. 38 S., Rge. 1 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on 1932; was completed on 1932  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1944  
(Date)

since which time the water has been used continuously  
(Continuously or intermittently)

from 1944 to present  
(Date) (Date)

4. Quantity of water claimed and used is 110 gallons per minute; 23 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 36 feet. Type dug  
(Dug or drilled)

diameter 36 inches. Elevation of ground at well site 1580 feet, mean sea level.  
(As near as known)

Depth to water table 4.0 feet.

7. Capacity of Well: 110 g.p.m. with no feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test 1946

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

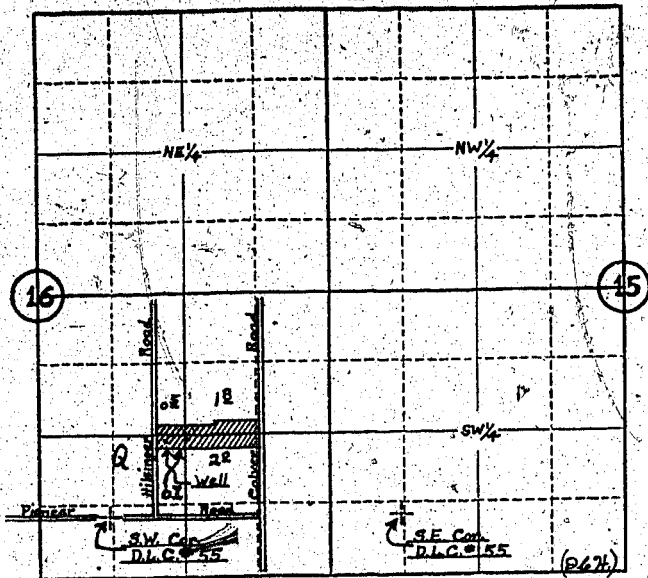
Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)





Township 38 S Range 1 W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 4' - 1 Mile

STATE OF OREGON

County of Jackson } ss.

I, A. J. Chapman, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

A. J. Chapman  
(Signature of Registrant)

Subscribed and sworn to before me this 11th day of July, 19 58.

My commission expires July 31, 1959.

Edith Sault  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 14 day of July, 19 58, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-2041.

Witness my hand this 16th day of February, 19 59.

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

GR-2041

\$15.00