

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Dean Chapman

of 4334 Hilsinger Road, Medford County of Jackson

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well

(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 mile Southwest of Phoenix, Oregon

(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 694 feet North and 273 feet East, from the SW cor. of DLG# 55

(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 SW 1/4 SE 1/4 of Sec. 16, Twp. 38 S, Rge. 1 W

(Smallest legal subdivision)

(N. or S.)

(E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____

(Name of plat or addition)

County of _____

(If within city or town, give name)

3. Construction Work was begun on Dec. 1954; was completed on Dec. 1954

(Date)

(Date)

and the ground water claimed was first used for the purposes set out below on April 1955

(Date)

since which time the water has been used continuously

(Continuously or intermittently)

from April 1955 to present

(Date)

(Date)

4. Quantity of water claimed and used is 25 gallons per minute; 9.0 acre

feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 26 feet. Type Dug (auger)

(Dug or drilled)

diameter 30 inches. Elevation of ground at well site 1580 feet, mean sea level.

(As near as known)

Depth to water table 4.0 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____

(Date)

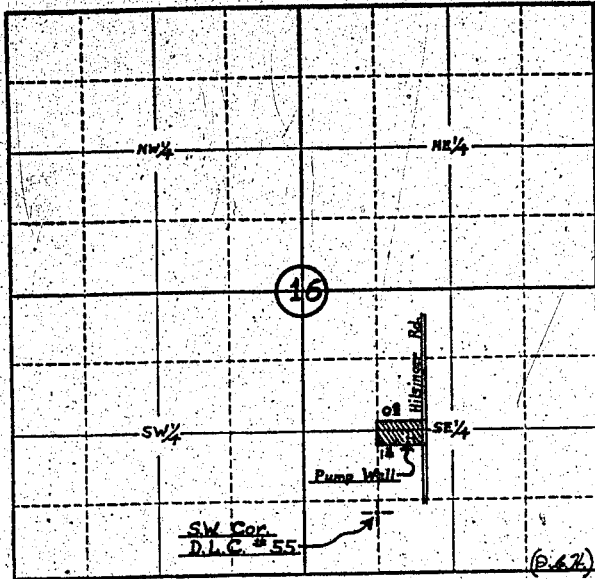
Shut-in pressure at ground surface _____ lbs. per sq. in. on _____

(Date)

Water is controlled by _____

(Cap, valve, etc.)

Township 38 S. Range 1 W., W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 4' - 1 Mile

STATE OF OREGON

County of Jackson

} ss.

I, Dean Chapman, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Dean Chapman
(Signature of Registrant)

Subscribed and sworn to before me this 11th day of July, 19 58

My commission expires July 31, 1959

Edith Galet
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 14 day of July, 19 58, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR 2042

Witness my hand this 19th day of February, 19 59

Luva A. Straley
(State Engineer)

By _____
(Deputy)

\$15.00

GR-2042