

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, William V. Chapman and I. Lulu M. Chapman

of 3715 River Road, Eugene County of Lane

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 4 miles north west of Eugene
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1109 feet west and 285 feet south of Northeast corner Abraham Beck
(Give distance and bearing to corner of section or other legal subdivision)
being within DIC #51 of Sec. 2, Twp. 17S, Rge. 4 West
(Smallest legal subdivision) (of. or S.) (of. or W.)

or (b) within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Lane
(If within city or town, give name)

3. Construction Work was begun on 1936; was completed on 1940
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1940
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from 1940 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 65 gallons per minute; 65 acre
feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 24 feet. Type Driven
(Dug or drilled)

diameter 2 inches. Elevation of ground at well site 500 feet, mean sea level.
(As near as known)

Depth to water table 10 feet.

7. Capacity of Well: 65 g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

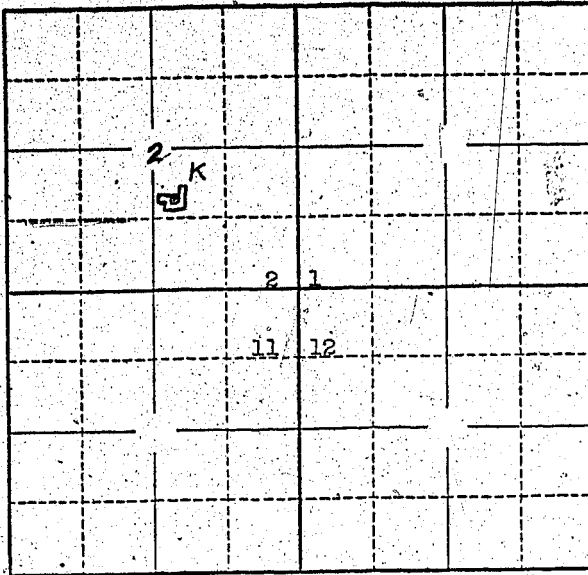
Date of test June 10, 1958

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Section 2
 Township 17 South Range 4 West W.M.
 North



Locate well and acreage of irrigated land on plat.
 Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane

} ss.

William V. Chapman and
 I, Lula M. Chapman, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

William V. Chapman
Lula M. Chapman
 (Signature of Registrant)

Subscribed and sworn to before me this 2nd day of July, 1959

My commission expires 2-5-61

R. T. Bayley
 (Notary Public) for Oregon

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 7th day of July, 1959, at 6:00 o'clock A.M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-2047

Witness my hand this 16th day of February, 1959

Luva A. Stanley
 (State Engineer)

\$15.00

By _____ (Deputy)

GR-2047