

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Erven A. Schnetzky

of Rt. 2, Box 260A County of Lane
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL #1
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 mi. N Springfield
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 350 ft South of 30 ft East of N.E. Cor. Sec 22
(Give distance and bearing to corner of section or other legal subdivision)

being within NW/ NW of Sec. 22 Twp. 17 S. Rge. 3- W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Well was here when I purchased place in 1951 and was used for irrigation purpose prior to moving here in April 1951 and the ground water claimed was first used for the purposes set out below on _____
(Date)

since which time the water has been used Continuously during summer months
(Continuously or intermittently)

from Apr (Date) to SEPT (Date) _____ gallons per minute; _____ acre feet per year. 15

4. Quantity of water claimed and used is 240 gallons per minute; 15 acre feet per year. TRIGATION

5. Purpose or Purposes for which water is used Pasture - Cultivated Crops
irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 21 feet. Type driven
(Dug or drilled)

diameter 2 1/2 inches. Elevation of ground at well site 410 feet, mean sea level.
(As near as known)

Depth to water table Not lower than 16 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown,

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per-sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump ^{CENTRIFUGAL} ~~15 hp electric motor~~ ^{2" discharge Blowing Pump} Capacity ~~400~~ ²⁴⁰ g.p.m.
(Make, type and size)

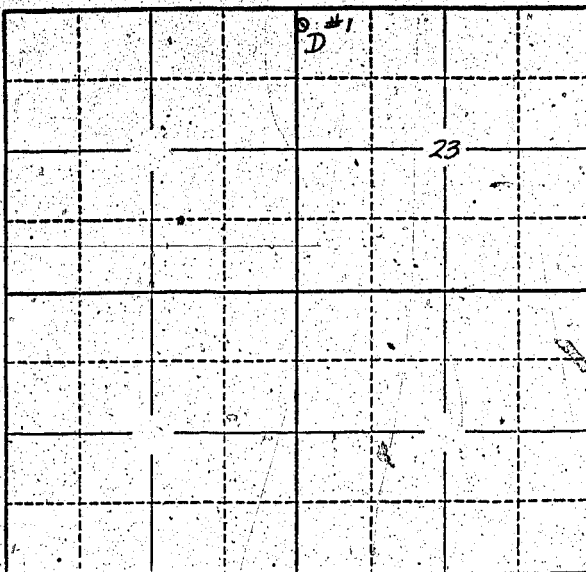
(b) Motor ~~15 hp~~ ^{John Deere Mod H. Tractor}
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
17-5	3-W	23	NW 1/4 of NW 1/4	1.2	1946
"	"	22	NE 1/4 of NE 1/4	2.7	"
"	"	22	NE 1/4 of NE 1/4	0.1	"
"	"	23	NE 1/4 of NW 1/4 NW 1/4 of NW 1/4	1.9	"
				5.9 Ac Total	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 17S Range 3W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Ernest A. Schmitz, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Ernest A. Schmitz
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of April, 1958

My commission expires 12th June 1961 Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 15th day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-2053

Witness my hand this 16th day of February, 1959

Lewis N. Stanley
(State Engineer)

By _____
(Deputy)

GR-2053

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