

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Marvin E. McLean
of RT. 1 Box 34 Springfield County of Lane
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: Three Miles Northeast of Springfield, Hayden Bridge Road
(Approximate distance and direction from nearest city or town)

X and is more particularly described as follows:

(a) N 89° 55' E 2611.6' + N 53° E 4228.46' from SW Cor. of Felix Scott Jr.
(Give distance and bearing to corner of section or other legal subdivision) DLC No 51 17 175 R 311

being within NE 1/4 of SE 1/4 of Sec. 24, Twp. 17 S, Rge. 3 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot _____, Block _____ of _____
(Name of plat or addition)

_____ County of _____
(If within city or town, give name)

3. Construction Work was begun on May 1947; was completed on May 1947
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1947
(Date)

since which time the water has been used Intermittently
(Continuously or intermittently)

from June 1947 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 100 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 22 feet. Type Driven Pipe
(Dug or drilled)

diameter 3 1/2 inches, Elevation of ground at well site 450 feet, mean sea level.
(As near as known)

Depth to water table 14 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test Not tested

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by Starting of pump
(Cap. valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

$3\frac{1}{2}$ inch diameter from 0 to 22 feet
..... inch diameter from to feet
..... inch diameter from to feet
..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:
.....
.....

9. Perforated Casings or Screens:

Slotted from 17 to 20
(Number per foot and size of perforations, or describe screen)
..... from to
..... from to
..... from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<u>None</u>		

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.
 Bottom width ft. Discharge g.p.m. Date of test *Not tested*

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

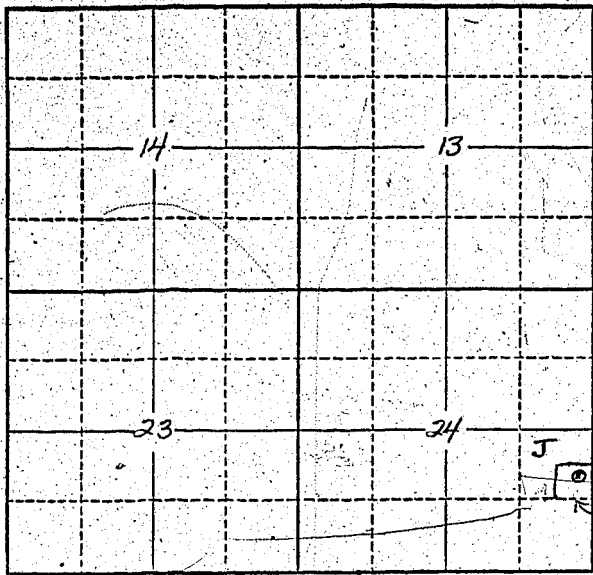
(a) Pump *Allis Chalmers Centrifugal 15x2* Capacity *100* g.p.m.
(Make, type and size)
 (b) Motor *3 phase 5 Horse power*
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williams's Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>17 S</i>	<i>R. 3 W</i>	<i>24</i>	<i>NE 1/4 & SE 1/4</i>	<i>10^e</i>	<i>1947</i>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 17S Range 3W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

I, MARVIN E McLEAN, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Marvin E. McLean
(Signature of Registrant)

Subscribed and sworn to before me this 12th day of July, 1958.

My commission expires _____

NOTARY PUBLIC FOR OREGON
My Commission Expires Jan. 7, 1959

H. C. ...
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 15th day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-2055

Witness my hand this 16th day of February, 1959

Alvin J. Stanley
(State Engineer)

By _____ (Deputy)

GR-2055

\$15.00