

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, C. E. Herron

of Junction City, Rt. #3 County of Benton

(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well - Pacific I. & P. Well #244

(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: Approximately 6 miles NE of Monroe, Oregon

(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) Approximately 2650' S 40 degrees W from NE Cor. Sec. 11

(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 NE 1/4 of Sec. 11, Twp. 11S, Rge. 5 W

(Smallest legal subdivision)

(N. or S.)

(E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____

(Name of plat or addition)

County of _____

(If within city or town, give name)

3. Construction Work was begun on June 11, 1954; was completed on June 18, 1954

(Date)

(Date)

and the ground water claimed was first used for the purposes set out below on June 18, 1954

(Date)

since which time the water has been used intermittently

(Continuously or intermittently)

from June, 1954 to July

(Date)

(Date)

(40-7 gal. sprinklers)

4. Quantity of water claimed and used is 300 gallons per minute; 56 acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 23 feet. Type Drilled

(Dug or drilled)

diameter 8" inches. Elevation of ground at well site 248 feet, mean sea level.

(As near as known)

Depth to water table 9 feet.

7. Capacity of Well: 300 g.p.m. with 1 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____

(Date)

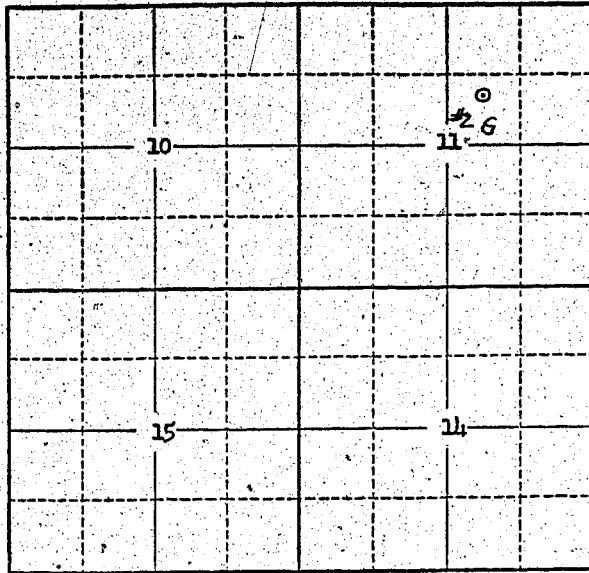
Shut-in pressure at ground surface _____ lbs. per sq. in. on _____

(Date)

Water is controlled by _____

(Cap, valve, etc.)

Township 11 S Range 5 W, W.M. North



map attached to Registration Statement for Well # 1

Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of Benton } ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

A. E. Hession
(Signature of Registrant)

Subscribed and sworn to before me this 12th day of July, 1958

My commission expires Feb. 14, 1961 E. J. Bailey
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 15th day of July, 1958, at 8.00 o'clock A. M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-2058

Witness my hand this 16th day of February, 1959

Lawrence A. Stanley
(State Engineer)

\$1500

By _____
(Deputy)