

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, O.H. Praeschke

of Junction City County of Lane

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water

1. Source from which water is withdrawn is Pump Well #3  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 5 miles W. of Junction City  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2000' N. & 1100' W. of S.E. Cor. Sec. 30  
(Give distance and bearing to corner of section or other legal subdivision)

being within N.W. 1/4 S.E. 1/4 of Sec. 30, Twp. 15-5, Rge. 4-W.  
(Smallest legal subdivision) (S. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_ Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Lane  
(If within city or town, give name)

3. Construction Work was begun on 1954; was completed on 1954  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1954  
(Date)

since which time the water has been used Intermittently  
(Continuously or Intermittently)

from 1954 to Present  
(Date) (Date)

4. Quantity of water claimed and used is 500 gallons per minute; 150 acre feet per year.

5. Purpose or Purposes for which water is used Irrig.

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 26 feet Type Driven  
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 314 feet, mean sea level.  
(As near as known)

Depth to water table 8 feet.

7. Capacity of Well: 500 g.p.m. with 2 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test 1954

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

4 inch diameter } from 2 to 26 feet  
 4 v. inch diameter } joined w/ 4" up to pump. from 2 to 26 feet  
 inch diameter } from to feet  
 inch diameter } from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

Standard perforations } from 22 to 26  
 (Number per foot and size of perforations, or describe screen)  
 from 22 to 26  
 from to  
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Loam Top soil	4.	22.
Sand & small gravel	8.	14.
Coarse gravel	14.	0.

If log of well is not available, give name and address of driller.....

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Barkeley - Centrif. 4" Capacity 600 g.p.m.  
(Make, type and size)

(b) Motor Diesel 48 H.P.  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
15-S	4-W	30	N.W. 1/4 of S.E. 1/4	40.0	1954
"	"	"	N.E. 1/4 of S.E. 1/4	20.0	"
				60.0	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 155 Range 4W W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Grant } ss.

I, Henry D. Paschke, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Henry D. Paschke  
(Signature of Registrant)

Subscribed and sworn to before me this 14th day of \_\_\_\_\_, 1958.

My commission expires Aug 3, 1958

Stanley G. Moore  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 15th day of July, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-2066

Witness my hand this 16th day of February, 1959

Lewis A. Stanley  
(State Engineer)

\$19.50

By \_\_\_\_\_ (Deputy)

GR - 2066