

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Stan E. Remoser

of Box # 157 Junction City Oregon County of Linn

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1/2 mile East of Junction City
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 640 feet south & 1270 feet east from NW corner Section 33
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of NW 1/4 of Sec. 28 123, Twp. 15 S, Rge. 4 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on unknown; was completed on April 1st 1949
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 1st 1949
(Date)

since which time the water has been used during season
(Continuously or intermittently)

from 1949 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 500 gal. gallons per minute; 3 acre feet per year.

5. Purpose or Purposes for which water is used Domestic

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 26 feet. Type Drum
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 300 feet, mean sea level.
(As near as known)

Depth to water table 18 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test not tested

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

4 inch diameter *All the way* from *top* to *26* feet

inch diameter from to feet

inch diameter from to feet

inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

8 from to
(Number per foot and size of perforations, or describe screen)
Lowers 4 ft perforated with from to
3 in. slits from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>Down hole No. Log</i>		

If log of well is not available, give name and address of driller. Reiner Well Co. Log

11. Infiltration Trench: Covered or open

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Cornell Capacity 500 g.p.m.
(Make, type and size)

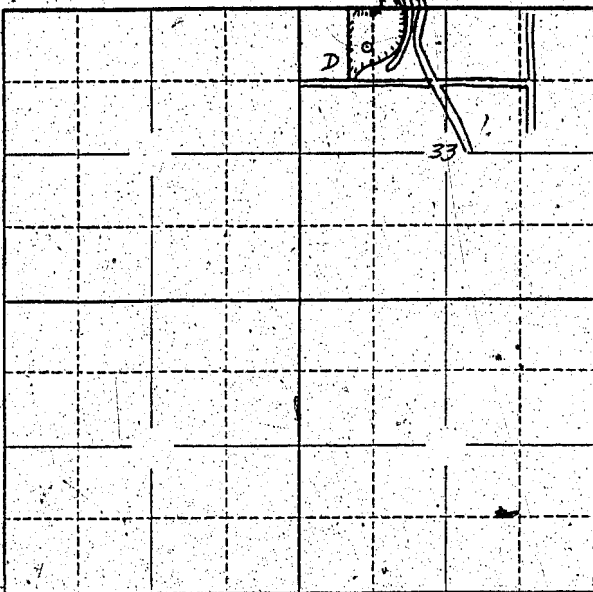
(b) Motor 20 H.P. Electric
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
15S	4W	24-29-32-33	2	45 Total	
"	"	28	SE 1/4 of SW 1/4	24-29-32-33 9	1949
"	"	33	NW 1/4 of NW 1/4	24-29-32-33 18	"
"	"	33	NE 1/4 of NW 1/4	24-29-32-33 18	"
				45	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 155 Range 4W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Harold E. Tompkins, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Harold E. Tompkins
(Signature of Registrant)

Subscribed and sworn to before me this 15 day of July, 1958

My commission expires June 25, 1961 William J. Tompkins
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 16th day of July, 1958, at 8.00 o'clock A. M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR-3853

Witness my hand this 28th day of December, 1959

Laura A. Stanley
(State Engineer)

By _____ (Deputy)

GR 3853

\$ 17.25