

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

1. Elmer Cassinelli

of 11619 S.E. Foller Rd Milwaukie County of Columbia

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well

(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles East of Milwaukie

(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S 24° 45' N, 3145' from NE corner of Section

(Give distance and bearing to corner of section or other legal subdivision)

being within N 77 1/2 S E 1/4 of Sec. 22, Twp. 15, Rge. 2E

(Smallest legal subdivision)

(N. or S.)

(E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_

(Name of plat or addition)

County of \_\_\_\_\_

(If within city or town, give name)

3. Construction Work was begun on 1930; was completed on 1930

(Date)

(Date)

and the ground water claimed was first used for the purposes set out below on 1930

(Date)

since which time the water has been used Continuously

(Continuously or Intermittently)

from 1930 to Present

(Date)

(Date)

4. Quantity of water claimed and used is 30 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 104 feet. Type Drilled

(Dug or drilled)

diameter 6 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.

(As near as known)

Depth to water table \_\_\_\_\_ feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test Investigated at test and found to be good in 1945

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_

(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_

(Date)

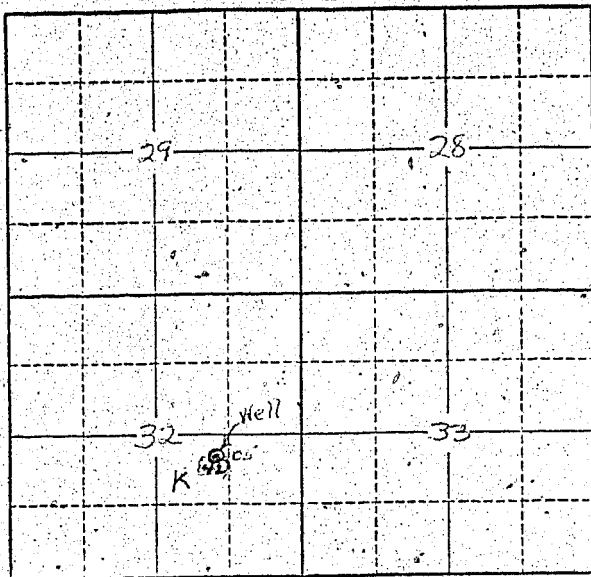
Water is controlled by \_\_\_\_\_

(Cap, valve, etc.)





Township 15 Range 2 E, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile.

STATE OF OREGON

County of Washington

} ss.

I, Edward Cassinelli, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Edward Cassinelli  
(Signature of Registrant)

Subscribed and sworn to before me this 12 day of July, 1958

My commission expires July 4, 1963

(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 16<sup>th</sup> day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-2092

Witness my hand this 16<sup>th</sup> day of February, 1959

Levin A. Stanley  
(State Engineer)

By

(Deputy)

\$15.00