

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, CLARENCE and CLEMENTINE JOSTEN

of Route 4 Box 144 Hillsboro Oregon County of WASHINGTON  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 1/2 Mi. S.E. of Hillsboro  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) From S.W. Cor. Sec. 8 North 35° 0' E 1880' to Well  
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 SW 1/4 of Sec. 8, Twp. 12, Rge. 1  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot 687, Block \_\_\_\_\_ of NEEDON ACRES  
(Name of plat or addition)

Hillsboro County of WASHINGTON  
(If within city or town, give name)

3. Construction Work was begun on 1948; was completed on 1948  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1948  
(Date)

since which time the water has been used Intermittent  
(Continuously or intermittently)

from May 1st 1948 to Sept 1st 1948  
(Date) (Date)

4. Quantity of water claimed and used is 30 gallons per minute; 30 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 22 feet. Type Drilled  
(Dug or drilled)

diameter 2 1/2 inches. Elevation of ground at well site 200 feet, mean sea level.  
(As near as known)

Depth to water table 2-7 1/2 feet.

7. Capacity of Well: 30 g.p.m. with 20 feet drawdown.

21 g.p.m. with 30 feet drawdown.

Date of test 2/20/48

If Flowing Well Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)



If log of well is not available, give name and address of driller. RALPH H. A. CORNELL

CORNELIUS Oregon

11. Infiltration Trench: Covered or open NONE

Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.

Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining NONE

Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump BERKLEY JET Capacity 30 g.p.m.  
(Make, type and size)

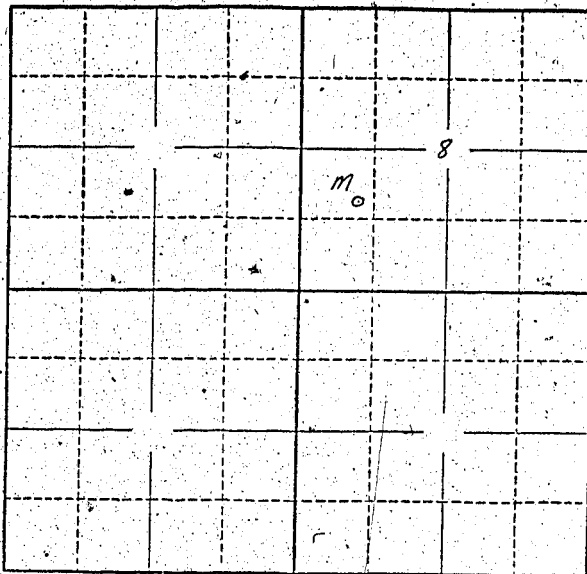
(b) Motor 2 H.P. Electric  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
15	2W	8	SW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	5.4	MAY 1949
15	2W	8	SE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	2.0	MAY 1950
15	2W	8	NW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	2.8	MAY 1950
15	2W	8	NE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	1.9	MAY 1945
			Total	12.1	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 15 Range 2W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Clementine Foster, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Clementine Foster  
(Signature of Registrant)

Subscribed and sworn to before me this 26th day of March, 1958

My commission expires 12th June 1961 Wm. S. Bartholomew  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 16th day of July, 1958, at 2:00 o'clock A.M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-2095.

Witness my hand this 16th day of February, 1959.

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR-2095

\$15.00