

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Victor Lanini

of Box 45, Coburn, Oregon
(Mailing address)

County of Lane

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 miles west of Coburn, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

2474'-11" South and 745'-6" West of the NW corner of John C. Mansfield D.I.C. S. 59
(a) which corner is located in the NW SW of Section 32, Township 16 South, Range 3 N,
(Give distance and bearing to corner of section or other legal subdivision)

being within Block 1 of Sec. 6, Twp. 17S, Rge. 3W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on August, 1945, was completed on August, 1945
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on August, 1945
(Date)

since which time the water has been used continuously
(Continuously or Intermittently)

from August, 1945 to date
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; 1 acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 15' feet. Type Driven - two 4-inch pipes and cased
(Dug or drilled)

diameter _____ inches. Elevation of ground at well site 320' feet, mean sea level.
(As near as known)

Depth to water table 10 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test not tested

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

two 4-inch inch diameter pipes 10 foot apart both 15 feet in length from to feet

..... inch diameter from to feet

..... inch diameter from to feet

..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

unknown from to

(Number per foot and size of perforations, or describe screen)

..... from to

..... from to

..... from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
none		

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Allis Chalmers High Pressure Capacity 400 g.p.m.
(Make, type and size)

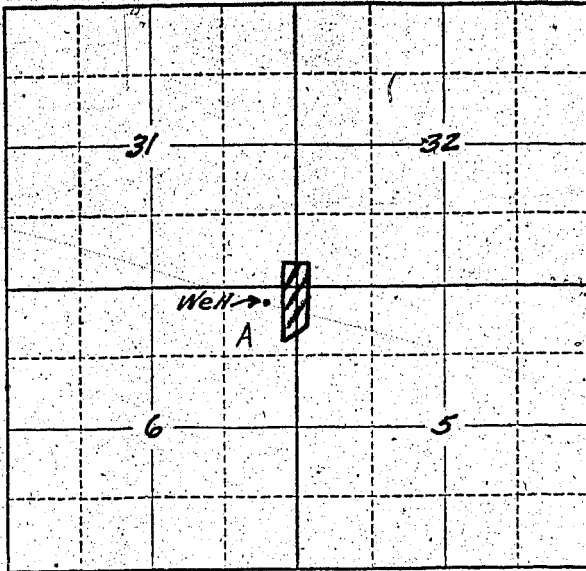
(b) Motor " " 20 h.p.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
16S	3W	31	SE 1/4	3.2	AUG., 1945
16S	3W	32	SW 1/4	2.1	AUG., 1945
17S	3W	5	ENE 1/4	4.7	AUG., 1945
17S	3W	6	NE 1/4	6.5	AUG., 1945
				16.7 total	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 16 S Range 3 W W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane

ss.

I, [Signature], being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this 15 day of July, 1958

My commission expires Feb 17 - 1959

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 16th day of July, 1958, at 3⁰⁰ o'clock P.M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-2103

Witness my hand this 16th day of February, 1959

[Signature: Lewis A. Atkinson]
(State Engineer)

By _____ (Deputy)

\$15.00