

Registration Statement

REGISTRATION NO. GR-2216  
CERTIFICATE NO. GR-2121

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, W.W. Dreher Star RT Newberg,

of Marion County of Marion

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pumpwell  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1/2 mi. S. of Newberg  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1240 feet east & 2460 feet south from NW Corner Section 4  
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 of NW 1/4 of Sec. 04 Twp. 4 S Rge. 2W  
(Smallest legal subdivision) (or S.) (or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_ Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Marion  
(if within city or town, give name)

3. Construction Work was begun on 6-1950; was completed on 6-1950  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 6-1950  
(Date)

since which time the water has been used Continuously  
(Continuously or intermittent)

from 6-1950 to 7-1958  
(Date) (Date)

4. Quantity of water claimed and used is 420 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used \_\_\_\_\_

Irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 310 feet. Type Drilled  
(Dug or drilled)

diameter 10 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)

Depth to water table 18 feet.

7. Capacity of Well: 550 g.p.m. with 125 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test 6-1950

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cop, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

10 inch diameter *Steel casing* from 0 to 310 feet  
 6 inch diameter *liner* from 0 to 75 feet  
 inch diameter from to feet  
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

5 yds. of  $\frac{3}{8}$ " gravel from to  
(Number per foot and size of perforations, or describe screen)  
 from to  
 from to  
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Sand	103	108
Clay	108	110
Sand	110	122
Clay <i>grey clay</i>	122	146
<i>Green clay</i>	148	158
<i>grey clay</i>	158	161
<i>Sand + clay</i>	161	164
<i>grey clay</i>	164	169
<i>gravel + Sand</i>	169	184
<i>yellow clay</i>	184	188
<i>red Sand</i>	188	189
<i>blue clay</i>	189	207
<i>dark clay sandy</i>	207	210
<i>grey clay</i>	210	220
<i>blue clay</i>	225	258
<i>grey clay</i>	258	273
<i>Coarse sand gravel</i>	273	310



Township 4 S Range 2E W.M.  
North

			E O 4		

Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

ss.

I, Walter W. Dreher, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Walter W. Dreher  
(Signature of Registrant)

Subscribed and sworn to before me this 16th day of July, 1958

My commission expires 12th June 1960

Wm. S. Bartholomew  
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 16th day of July, 1958 at 10:30 o'clock A.M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-2121

Witness my hand this 10th day of March, 1959

Luvin A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

GR-2121

\$ 24.00