

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, John Bushman, Ida M. Bushman
of Box 94 Lewis County of Marion
(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 10 MILE NORTH SALEM OREGON
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 410 feet east & 580 feet north from SW corner Section 35

(a) IN THE WM. MATHENY D.L.C.
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 of SW 1/4 of Sec. 35, Twp. 5.S., Rge. R.3W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

_____ County of _____
(If within city or town, give name)

3. Construction Work was begun on PRIOR 1950; was completed on PRIOR 1950
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on PRIOR 1950
(Date)

since which time the water has been used INTERMITTENTLY
(Continuously or intermittently)

from 1950 to Oct. 1957
(Date) (Date)

4. Quantity of water claimed and used is 400 gallons per minute; 4.3 acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 38 feet. Type DRILLED
(Dug or drilled)

diameter 1.0 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 18 feet.

7. Capacity of Well: 400 g.p.m. with 1 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

10 inch diameter STEEL from to 38 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

YES

(Number per foot and size of perforations, or describe screen)

from 28 to 30

from to

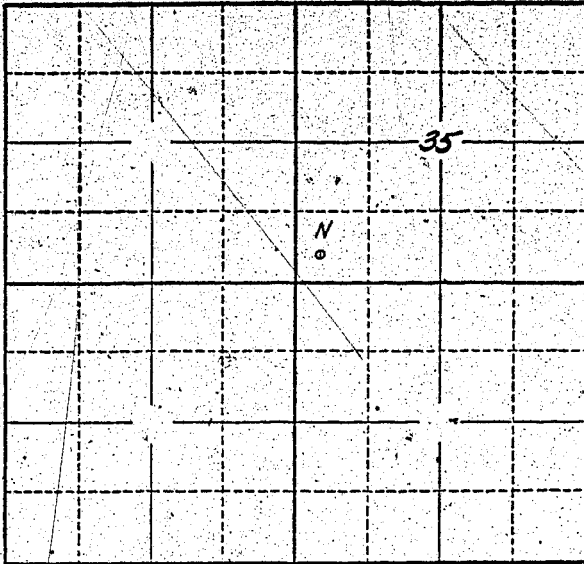
from to

from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
SAND GRAVEL		

Township 55 Range 3W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Ida M. Bushman, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Ida M. Bushman
(Signature of Registrant)

Subscribed and sworn to before me this 17th day of July, 19 58

My commission expires 12th June 1961 Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 17th day of July, 19 58, at 9:00 o'clock A.M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR 2128

Witness my hand this 10th day of March, 19 59

Lewis A. Stanley
(State Engineer)

\$16.25

By _____ (Deputy)