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JUN 11 1958  
STATE ENGINEER  
SALES SECTION

Registration No. GR - 2228  
Certificate No. GR - 2134

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Paul and Frances Montecucco

of 3600 N. E. 162nd Ave., Portland County of Multnomah

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 10 miles East of Portland  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) Monument of Section corners 24 & 25 T.1N.R.2 E. & Secs. 19 & 30-T.1N R.3E.W.M. 278 Feet South and 69 Feet East of Monument  
being within NW 1/4 of NW 1/4 of Sec. 30, Twp. 1N, Rge. 3E  
(Give distance and bearing to corner of section or other legal subdivision)  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on April 1952; was completed on July 1952  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on August 1952  
(Date)

since which time the water has been used continuously  
(Continuously or intermittently)

from August 1952 to present date  
(Date) (Date)

4. Quantity of water claimed and used is 150 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Domestic & irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 495 feet. Type drilled  
(Dug or drilled)

diameter 8" - 96ft  
6" - 326ft inches. Elevation of ground at well site 90 feet, mean sea level.  
open hole - 75ft.  
(As near as known)

Depth to water table 60 feet.

7. Capacity of Well: 150 g.p.m. with 14 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter Std. pipe from 0 to 96 feet  
 6 inch diameter Std. pipe from 94 to 420 feet  
 inch diameter from to feet  
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

6 inch diameter perforated from 112 to 200 feet  
(Number per foot and size of perforations, or describe screen)  
 6 " " " from 407 to 47 "  
 open hole from 420 ft. to 440 ft. from to  
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

From	to	Formation	Thickness (Feet)	Depth to Bottom (Feet)
Surface		Top soil		
6	21	Loose gravel		
21	50	Cemented gravel		
50	55	Loose gravel		
55	200	Cemented gravel		
200	213	Dark rock		
213	235	Blue clay		
235	241	Green clay		
241	244	Solid cemented gravel		
244	259	Grey clay		
259	280	Brown clay		
280	310	Blue clay		
310	325	Grey clay		
325	355	Light blue clay		
355	406	Cemented gravel		
406	422	Gravel, some sand, water bearing		
422	450	Blue clay		
450	453	Yellow clay		
453	461	Blue clay		
461	495	Light blue clay		

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If log of well is not available, give name and address of driller. ....

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Pacific, turbine 3" Capacity 80 g.p.m.  
(Make, type and size)

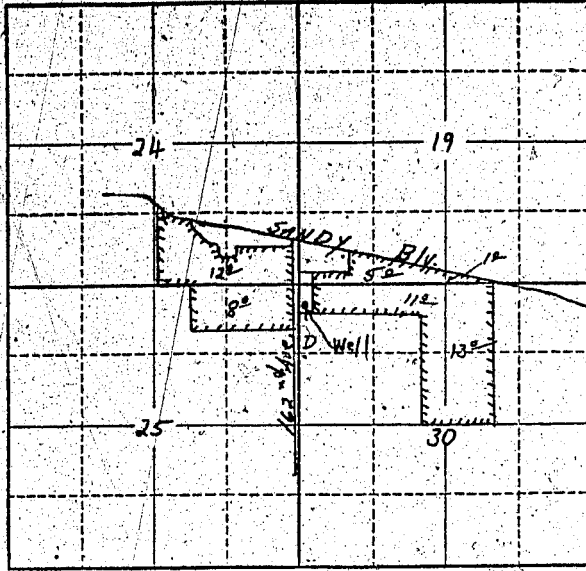
(b) Motor 3 phases - 5 horsepower  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williamsite Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
1N	2 E	24	SE $\frac{1}{4}$ - SE $\frac{1}{4}$	12	1952
1N	2 E	25	NE $\frac{1}{4}$ - NE $\frac{1}{4}$	8	1952
1N	3 E	19	SW $\frac{1}{4}$ - SW $\frac{1}{4}$	5	1952
1N	3E	19	SE $\frac{1}{4}$ - SW $\frac{1}{4}$	1	1952
1N	3 E	30	NW $\frac{1}{4}$ - NW $\frac{1}{4}$	11	1952
1N	3E	30	NE $\frac{1}{4}$ - NW $\frac{1}{4}$	13	1952
				50 <sup>0</sup>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 11N Range 3E, W.M.  
North v



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1/2 Mile

STATE OF OREGON

County of Multnomah

ss.

I, Paul Montecucco, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Paul Montecucco  
(Signature of Registrant)

Subscribed and sworn to before me this 9th day of July, 1958.

My commission expires March 30, 1962

R.R. Hoffman  
(Notary Public)

(SEAL)

### CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 17th day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-2134

Witness my hand this 10th day of March, 1959

Lewis A. Stanley  
(State Engineer)

By

(Deputy)

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#18.00