

RECEIVED  
JUL 17 1958

STATE ENGINEER  
SALEM, OREGON

Registration No. GR-2233

Certificate No. GR-2137

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

Gordon E. Morris, President of

I, Lincoln Memorial Park, an Oregon corporation

of 10500 S.E. Mt. Scott Blvd. Portland County of Multnomah

(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well

(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 10 miles Southeast of Portland

(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: in the S.W.  $\frac{1}{4}$  of S.W.  $\frac{1}{4}$  of Section 22 Twp 1 South, Rge. 2 East of W.M. Multnomah County and bears North 40°38'45" East from the Southwest

(a) corner of Section 22 a distance of 758.67 feet.

(Give distance and bearing to corner of section or other legal subdivision)

being within S.W.  $\frac{1}{4}$  of S.W.  $\frac{1}{4}$  of Sec. 22, Twp. 1 South, Rge. 2 East

(Smallest legal subdivision)

(N. or S.)

(E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_

(Name of plat or addition)

County of \_\_\_\_\_

(If within city or town, give name)

3. Construction Work was begun on 2/23/53; was completed on 5/12/53

(Date)

(Date)

and the ground water claimed was first used for the purposes set out below on 6/1/53

(Date)

since which time the water has been used continuously

(Continuously or intermittently)

from 6/1/53 to 7/15/58 present

(Date)

(Date)

4. Quantity of water claimed and used is 260 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 525 feet. Type Drilled

(Dug or drilled)

diameter 12 inches. Elevation of ground at well site 385 feet, mean sea level.

(As near as known)

Depth to water table 275 feet. static water level below surface

7. Capacity of Well: 260 g.p.m. with 65 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test 5/12/53

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_

(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_

(Date)

Water is controlled by \_\_\_\_\_

(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

12 inch diameter I.D. from 0 to 82.5 feet  
 inch diameter from to feet  
 inch diameter from to feet  
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

none from to  
 (Number per foot and size of perforations, or describe screen)  
 from to  
 from to  
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Boulders and Clay	3	3
Broken Rock and Clay	42	45
Broken Rock	25	70
Brown Lava Rock	8	78
Hard Black Rock	47	125
Red Rock	20	145
Black Rock	13	158
Red Rock	72	230
Black Rock	40	270
Red Rock	20	290
Black Rock	15	305
Gray Rock	31	336
Red Rock	6	342
Gray Basalt Rock	61	403
Black Basalt Rock	33	436
Cement Gravel	89	525

If log of well is not available, give name and address of driller. ....

11. Infiltration Trench: Covered or open none

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining none

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 10" L.A. Peerless Vertical Turbine Oil Lube Capacity 260 g.p.m.  
(Make, type and size)

(b) Motor 50 HP 1750 RPM 440 Volt W/NBR  
(Type and horsepower)

14. Location of area irrigated or to be irrigated; or place of use if for purposes other than irrigation.

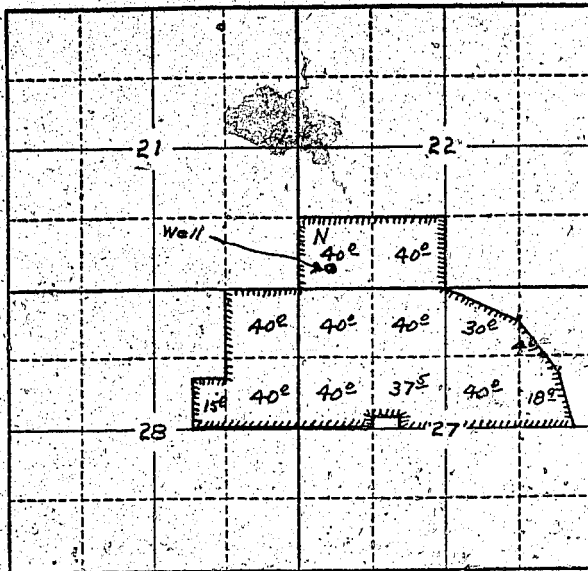
Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
1 South	2 East	22	S.W. $\frac{1}{4}$ of S.W. $\frac{1}{4}$	40.0	1910
"	"	"	S.E. $\frac{1}{4}$ of S.W. $\frac{1}{4}$	40.0	"
"	"	27	N.W. $\frac{1}{4}$ of N.W. $\frac{1}{4}$	40.0	"
"	"	"	N.E. $\frac{1}{4}$ of N.W. $\frac{1}{4}$	40.00	"
"	"	"	N.W. $\frac{1}{4}$ of N.E. $\frac{1}{4}$	30.0	1952
"	"	"	N.E. $\frac{1}{4}$ of N.E. $\frac{1}{4}$	4.6	"
"	"	"	S.W. $\frac{1}{4}$ of N.W. $\frac{1}{4}$	40.0	1910
"	"	"	S.E. $\frac{1}{4}$ of N.W. $\frac{1}{4}$	37.5	"
"	"	"	S.W. $\frac{1}{4}$ of N.E. $\frac{1}{4}$	40.0	1952
"	"	"	S.E. $\frac{1}{4}$ of N.E. $\frac{1}{4}$	18.9	"
"	"	28	N.E. $\frac{1}{4}$ of N.E. $\frac{1}{4}$	40.0	1910
"	"	"	S.W. $\frac{1}{4}$ of N.E. $\frac{1}{4}$	15.0	"
"	"	"	S.E. $\frac{1}{4}$ of N.E. $\frac{1}{4}$	40.0	"
				426.0 Total	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

none

Township 1 South Range 2 East, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Multnomah } ss.

I, Gordon E. Morris, President of Lincoln Memorial Park, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Gordon E. Morris, President  
Lincoln Memorial Park  
(Signature of Registrant)

Subscribed and sworn to before me this 15 day of July, 1958

My commission expires 9/22/61

J. B. E. ...  
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 17th day of July, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-2137

Witness my hand this 10th day of March, 1959

Laura A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

# 41 90