

RECEIVED  
JUL 17 1958

STATE ENGINEER  
SALEM, OREGON

Registration No. GR. 2242

Certificate No. GR. 2143

### Registration Statement

#### OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Steele's Pansy Gardens, Inc.

of Rt. 3 Box 206, Canby, Ore. County of Clackamas

(Mailing address)

State of Oregon; do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well

(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 1/4 Miles south of Canby (on Lone Elder-Aurora Rd.)

(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1710' west & 400' north of the S.E. cor. Sec 9, 4S, R 1E

(Give distance and bearing to corner of section or other legal subdivision)

being within S.E. 1/4 Sec 9 of Sec: 9, Twp. 4S, Rge. 1E

(Smallest legal subdivision)

(N. or S.)

(E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_

(Name of plat or addition)

County of Clackamas

(If within city or town, give name)

3. Construction Work was begun on Sept. 1950; was completed on Oct. 1950

(Date)

(Date)

and the ground water claimed was first used for the purposes set out below on June 1951

(Date)

since which time the water has been used continuously

(Continuously or intermittently)

from June 1951 to present time

(Date)

(Date)

4. Quantity of water claimed and used is 150 gallons per minute; 32 1/2 acre feet per year.

5. Purpose or Purposes for which water is used Domestic & Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 155 feet, Type Drilled

(Dug or drilled)

diameter 8 inches. Elevation of ground at well site 134 feet, mean sea level.

(As near as known)

Depth to water table 32 feet.

7. Capacity of Well: 300 g.p.m. with 68 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test Oct. 1950

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_

(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_

(Date)

Water is controlled by \_\_\_\_\_

(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter from 0 to 155 feet  
 inch diameter from to feet  
 inch diameter from to feet  
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: Hardened Shoes on bottom of pipe

9. Perforated Casings or Screens:

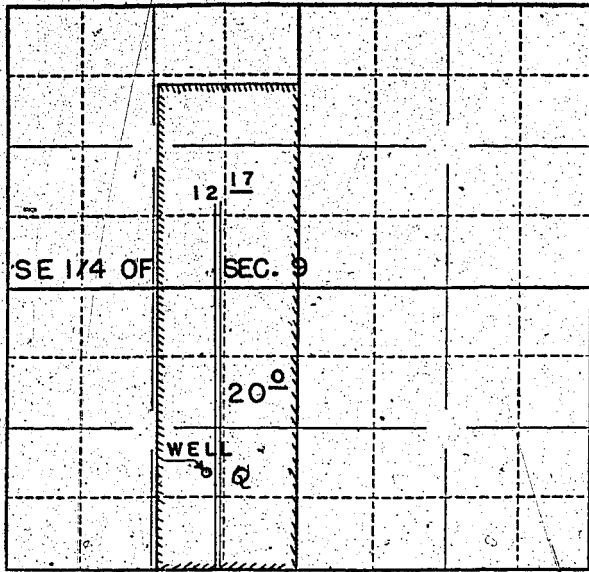
5 per ft x 5 rows  $3/8 \times 1 1/2$  from 137 to 142  
(Number per foot and size of perforations, or describe screen)  
 5 per ft. x 5 rows  $3/8 \times 1 1/2$  from 146 to bottom  
 from to  
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Top Soil	4	4
Brown Silt	28	33
Brown Gravel	16	49
Blue Silt	29	78
Blue Clay	36	114
Fine dark sand	4	118
Dark Blue silt	10	128
Sand becoming coarser	9	137
Small Gravel	3	140
Clay - blue	6	146
Gravel coarse	9	154
Blue Clay	?	155



Township 4 S Range 1 E, W.M.  
North



-1710' west & 400' north of the S E cor. Sec 9 4S R 1 E

Locate well and acreage of irrigated land on plat.

Scale:  $\frac{1}{8}$ " = 1 Mile

STATE OF OREGON

County of Clackamas } ss.

I, Donald M. Steele, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Donald M. Steele  
(Signature of Registrant)

Subscribed and sworn to before me this 15th day of July, 1958

My commission expires June 9, 1961

[Signature]  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 17th day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-2143

Witness my hand this 10th day of March, 1959

[Signature]  
(State Engineer)

By \_\_\_\_\_ (Deputy)

#1545