

15.00

RECEIVED  
JUL 17 1958

STATE ENGINEER  
SALEM, OREGON

Registration No. GR-2247  
Certificate No. GR-2148

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, BA Phillips Jr  
of P. O. Box 582 Witter, Fremont, County of Wallowa, Co  
(Mailing address)  
State of St. of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- Source from which water is withdrawn is Pumped Well  
(Flowing well, pump well, infiltration trench, or tunnel)
- Location is: 1 1/2 mile west of Fremont  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 934 W & 475'S from NE corner SE 1/4 SE 1/4  
(Give distance and bearing to corner of section or other legal subdivision)  
being within SE 1/4 SE 1/4 of Sec. 34, Twp. 6N, Rge. 35E  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on 1915; was completed on 1915  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1915  
(Date)

since which time the water has been used Continuously  
(Continuously or intermittently)  
from May 1st June to September  
(Date) (Date)

4. Quantity of water claimed and used is 150 gallons per minute; 20 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 40 feet. Type Dug  
(Dug or drilled)  
diameter 5' inches. Elevation of ground at well site 900T feet, mean sea level.  
(As near as known)

Depth to water table 20 feet. by July

7. Capacity of Well: \_\_\_\_\_ g.p.m. with 10 feet drawdown. after 24 hours  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

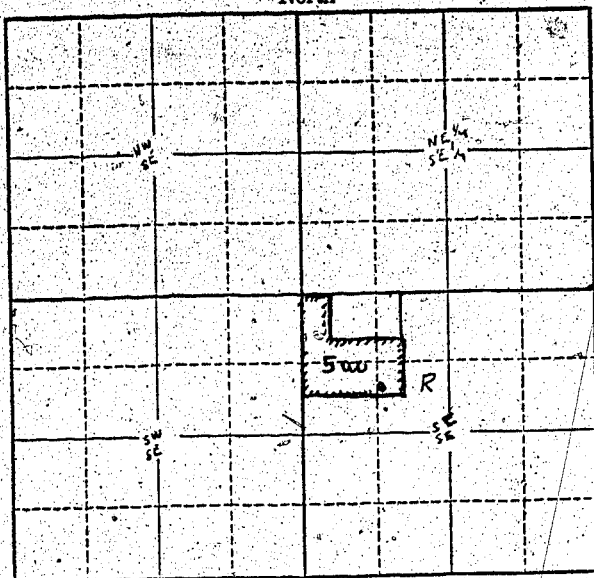




SE 1/4 Section 34

Township 6N Range 35E, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 1" = 1 Mile

8"

STATE OF OREGON

County of Wasatch

ss.

I, B.A. Phillips, Jr., being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

B.A. Phillips, Jr. (Signature of Registrant)

Subscribed and sworn to before me this 6th day of March, 1959.

My commission expires 1-1-1960 (Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 17th day of July, 1958, at 5:00 o'clock P.M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR 2148

Witness my hand this 10th day of March, 1959

Laura A. Atkinson (State Engineer)

By (Deputy)

\$15.00

GR-2148