

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Walter Fessel Rt. 1, Box 339
 of Sebaston Ore Marion County of Marion
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 1/2 mi east Mt Angel
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 525 feet east & 1150 feet South from N 1/4 corner Section 18
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of NE 1/4 of Sec. 18, Twp. 6 S, Rge. 1 E
(Smallest legal subdivision) (N. of S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1952; was completed on 1952
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1952
(Date)

since which time the water has been used _____
(Continuously or Intermittently)

from 1952 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 3.2 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 140 feet. Type _____
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table unk. feet.

7. Capacity of Well: 20 g.p.m. with 9 1/2 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by flows during winter months
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter Steel casing from top to 140 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

110 (Number per foot and size of perforations, or describe screen) from to
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>Unknown</i>		

If log of well is not available, give name and address of driller: Sneed Bros.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Darwood - Jet. Capacity 40 g.p.m.
(Make, type and size)

(b) Motor 3/4 HP. Elect.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>T6.S.</u>	<u>R1E</u>	<u>18</u>	<u>NW 1/4 of NE 1/4</u>	<u>19.5</u>	<u>1952</u>
"	"	"	<u>SW 1/4 of NE 1/4</u>	<u>0.5</u>	"
"	"	"		<u>20.0</u>	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 6S Range 1E, W.M.
North

					3 o
					18

Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of Marion } ss.

I, Walter Hessel, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Walter Hessel
(Signature of Registrant)

Subscribed and sworn to before me this 17th day of July, 1958

My commission expires 12th June 1961 Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 17th day of July, 1958, at 8:30 o'clock A. M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-2149

Witness my hand this 10th day of March, 1959

Laura A. Stanley
(State Engineer)

By _____ (Deputy)

\$5.00

GR-2149