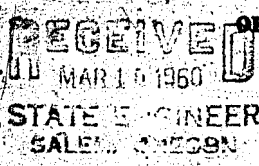


Registration Statement



OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, NORTHWEST PACKING CO.

of P O Box 1856., 440 N Columbia Boulevard, Portland 11, Multnomah
(Mailing address) County of

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: Northwest Packing Co., Plant II, North Portland, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 392' north of corner property stake and 28' east of property line
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 of the NE 1/4 of Sec. 32, Twp. 2N, Rge. 1E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1943 Estimate; was completed on _____
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on _____
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from 1943 to 1958
(Date) (Date)

4. Quantity of water claimed and used is less than 449 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Processing Water for Fruit and Vegetable Canning
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 173 feet, Type 3 inches Drilled or Driven
(Dug or drilled)

diameter 10 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table _____ feet.

7. Capacity of Well: 800 g.p.m. with 155 feet drawdown. _____ head
_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

10 inch diameter from 0 to 173 feet 3 i
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

.....

9. Perforated Casings or Screens:

..... from to
(Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller. not known

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Byror Jackson 1R1-7 P35143X Capacity g.p.m.
(Make, type and size)

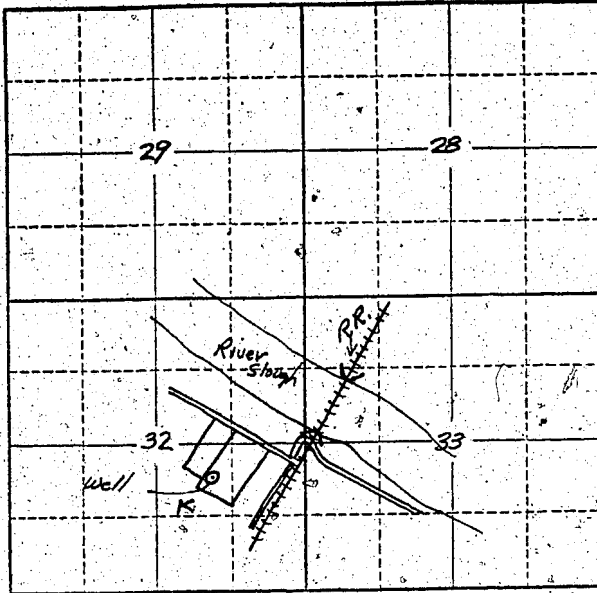
(b) Motor Motor General Electric 50HP30440V 1750 RPM
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T2N	R1E	32	NW $\frac{1}{4}$ of SE $\frac{1}{4}$	Industrial uses	1943

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 2N Range 1E W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Multnomah } ss.

I, Max Colburn, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

NORTHWEST PACKING CO
Max Colburn
(Signature of Registrant)

Subscribed and sworn to before me this 10th day of July, 1958

My commission expires August 2, 1960 (Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 16th day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR 4027

Witness my hand this 11th day of April, 1960
Lewis A. Dand
(State Engineer)

By _____ (Deputy)

GR 4027

#20.00