

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, D. L. Nickerson  
of Rt 3 Box 877 Junction City County of Lane  
(Mailing address)  
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well #1  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: three miles north of Junction City Ore.  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 234 ft @ 361.85 feet west of corner  
of D.L.C. #59 then 710.82 feet south  
of then 9.1 ft west  
(Give distance and bearing to corner of section or other legal subdivision)

(a) Lot 1 of Sec. 18, Twp. 15 S, Rge. R-4-W.M.  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: Junction City  
in Lot Lot 1, Block \_\_\_\_\_ of Jesse Severn Donation Land Claim 55  
Junction City County of Lane  
(If within city or town, give name) (Name of plat or addition)

3. Construction Work was begun on 1952; was completed on 1952  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1952  
(Date)

since which time the water has been used continuous  
(Continuously or intermittently)

from 1952 to 1958  
(Date) (Date)

4. Quantity of water claimed and used is 120 gallons per minute; 12 acre feet per year.

5. Purpose or Purposes for which water is used pasture + row crops  
Domestic irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 2.5 feet. Type drilled  
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 150 feet, mean sea level.  
(As near as known)

Depth to water table 7 feet.

7. Capacity of Well: 12.5 g.p.m. with 1 1/2 feet drawdown.

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Date of test 1954

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

4 inch diameter ..... from 7 to 7½ feet  
..... inch diameter ..... from ..... to ..... feet  
..... inch diameter ..... from ..... to ..... feet  
..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

9. Perforated Casings or Screens:

*Perforated* ..... from ..... to .....  
(Number per foot and size of perforations, or describe screen)  
..... from ..... to .....  
..... from ..... to .....  
..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>lean gravel</i>		<i>25</i>

If log of well is not available, give name and address of driller. do not know

11. Infiltration Trench: Covered or open \_\_\_\_\_

Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.

Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_

Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Berkely suction Vertical Capacity 12.5 g.p.m.  
(Make, type and size)

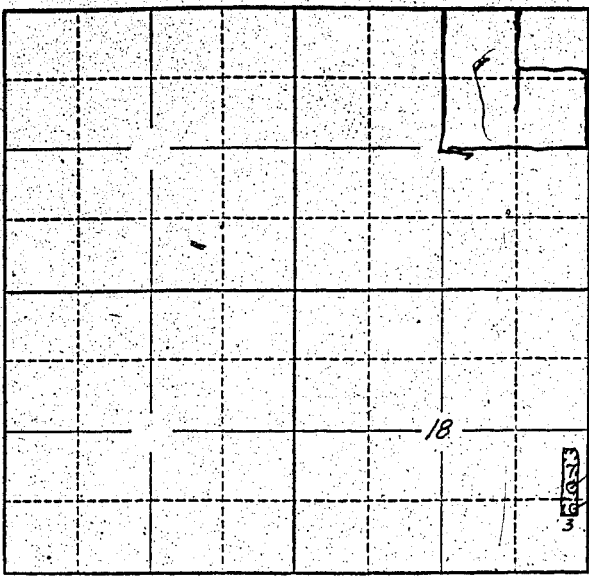
(b) Motor General Electric five  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
15 S	R4W	18		<u>ten</u>	
"	"	18	NE 1/4 of SE 1/4	7.0	1952
"	"	18	SE 1/4 of SE 1/4	3.0	"
				10 = total	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 15 S Range 4 W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

I, D. J. Mickerson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

D. J. Mickerson  
(Signature of Registrant)

Subscribed and sworn to before me this 18th day of July, 1958

My commission expires 12th June 1968 Wm. S. Bartholomew  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 18th day of July, 1958, at 11:30 o'clock A. M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2167

Witness my hand this 10th day of March, 1959

Levin A. Stanley  
(State Engineer)

#1500

By \_\_\_\_\_  
(Deputy)

GR-2167