



Registration No. GR. 2287

Certificate No. GR. 2180

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER.

TO THE STATE ENGINEER OF OREGON:

I, M. C. Case

of Route 2, Box 393, Albany County of Linn  
(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well No. 2  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 4 miles west of Jefferson, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N. 75° 10' W. 39 chains from SE corner of NE 1/4 of S. 8, T. 10 S., R. 3 W.  
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 of NE 1/4 of Sec. 8, Twp. 10 S, Rge. 3 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Linn  
(If within city or town, give name)

3. Construction Work was begun on 1945; was completed on 1945  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1945  
(Date)

since which time the water has been used continuously  
(Continuously or intermittently)

from 1945 to present time  
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; 5 1/2 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 22 feet. Type Drilled  
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site 1000 feet, mean sea level.  
(As near as known)

Depth to water table 7 feet.

7. Capacity of Well: 400 g.p.m. with        feet drawdown.

       g.p.m. with        feet drawdown.

Date of test Estimated - not tested

If Flowing Well: Measured discharge        g.p.m. on         
(Date)

Shut-in pressure at ground surface        lbs. per sq. in. on         
(Date)

Water is controlled by         
(Cap, valve, etc.)





Township 10 S Range 3 W W.M.  
North

						#2 062	
						8	

Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn Maxim } ss.

I, M. C. Case, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

M. C. Case  
(Signature of Registrant)

Subscribed and sworn to before me this 15 day of July, 1958.

My commission expires NOTARY PUBLIC FOR OREGON  
Laura B. Sutter  
My Commission Expires April 19, 1960.  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 18<sup>th</sup> day of July, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2180

Witness my hand this 10<sup>th</sup> day of March, 1959.  
Laura A. Stanley  
(State Engineer)

\$15.00

By \_\_\_\_\_ (Deputy)

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