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STATE ENGINEER
SALEM, OREGON

Registration No. GR-2288
Certificate No. GR-2183

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, M. C. Gase
of Route 2, Box 393, Albany County of Linn
(Mailing address)
Oregon

do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well No. 3
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 4 miles West of Jefferson, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S. 81° 05' W. 38.25 chains from NE corner of SE $\frac{1}{4}$ of S. 8, T. 10 S., R. 3 W.
(Give distance and bearing to corner of section or other legal subdivision)
being within NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 8, Twp. 10 S, Rge. 3 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)
County of Linn
(If within city or town, give name)

3. Construction Work was begun on 1941; was completed on 1941
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1941
(Date)

since which time the water has been used Intermittently
(Continuously or Intermittently)

from 1941 to present time
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; 29.378 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 25 feet. Type Driven
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 185 feet, mean sea level.
(As near as known)

Depth to water table 9 feet.

7. Capacity of Well: 300 g.p.m. with 10 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

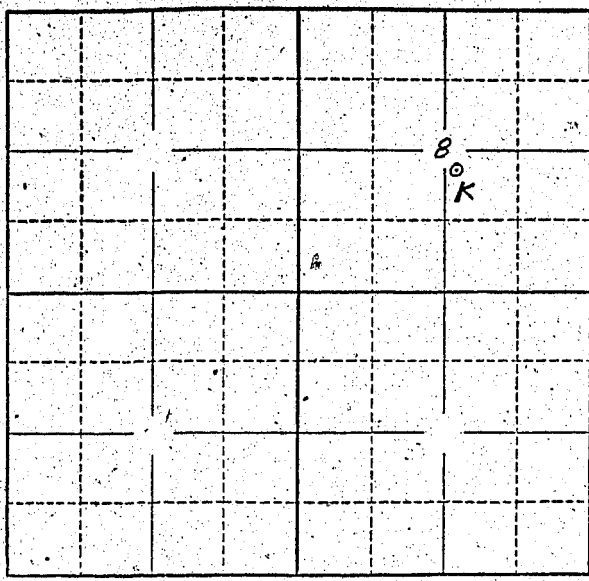
Date of test: Estimated - not tested

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 10 S Range 3 W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of Marion } ss.

I, M. C. Case, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

M C Case
(Signature of Registrant)

Subscribed and sworn to before me this 15 day of July, 1958.

My commission expires Aug 13 1958
NOTARY PUBLIC FOR CLATSOP COUNTY, OREGON
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 18th day of July, 1958, at 2:00 o'clock A. M. and has been duly recorded in said office in Book No. 10 of Registration Statements, on page GR-2183

Witness my hand this 10th day of March, 1959
Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

\$15.00

GR-2183