

RECEIVED
STATE ENGINEER
SALES OFFICE

Registration No. GR 2291

Certificate No. GR 2186

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, M. C. Case
of Rt. 2, Box 393, Albany County of Linn
(Mailing address)
State of Oregon

, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well No. 6
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 4 miles west of Jefferson, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N. 65° 20' W. 11.75 chains from SE corner of NE 1/4 of Sec. 8, T. 10 S., R. 3W.
(Give distance and bearing to corner of section or other legal subdivision)
being within SE 1/4 of NE 1/4 of Sec. 8, Twp. 10 S, Rge. 3 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)
County of Linn
(If within city or town, give name)

3. Construction Work was begun on 1935, was completed on 1935
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on 1935
(Date)
since which time the water has been used continuously
(Continuously or intermittently)
from 1935 to present time
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; 50 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 25 feet. Type Driven
(Dug or drilled)
diameter 4 inches. Elevation of ground at well site 185 feet, mean sea level.
(As near as known)
Depth to water table 7 feet.

7. Capacity of Well: 400 g.p.m. with 5 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test Estimated - not tested

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

11. Infiltration Trench: Covered or open _____

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Fairbanks Morse 2ⁿ centrifugal Capacity 300 g.p.m.
(Make, type and size)

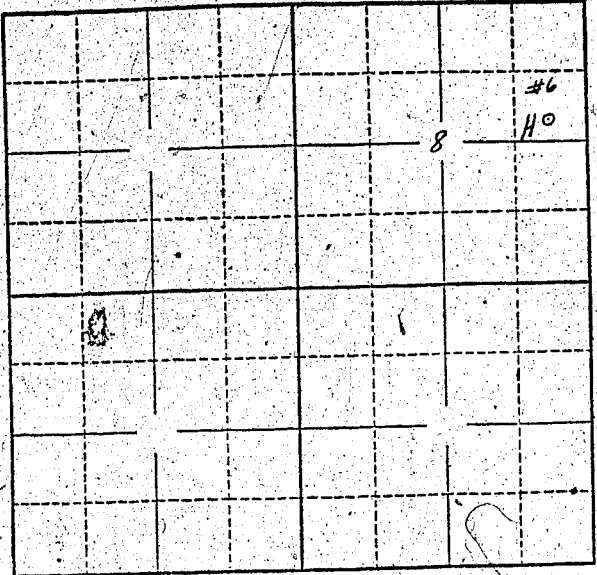
(b) Motor 10 H. P. electric
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
10 S	3 W	8	SE $\frac{1}{4}$ of NE $\frac{1}{4}$	7.0	1935
10 S	3 W	8	NE $\frac{1}{4}$ of SE $\frac{1}{4}$	13.0	1935
				20.0	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 10 S Range 3 W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of Marion } ss.

I, M. C. Case, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

M. C. Case
(Signature of Registrant)

Subscribed and sworn to before me this 15 day of July, 1958

My commission expires NOTARY PUBLIC FOR OREGON
By Commission Expires April 19, 1960

Frank B. Clutter
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 18th day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2186

Witness my hand this 10th day of March, 1959

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

\$15.00

GR 2186