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STATE ENGINEER  
SALEM, OREGON

Registration No. GR. 3295

Certificate No. GR. 2190

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

### TO THE STATE ENGINEER OF OREGON:

I, Karl and Beatrice Arnold

of Rt. 1, Box 279, Albany  
(Mailing address)

County of Linn

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 7 miles east of Albany, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N. 31° 45' E. 15.75 chains from the Inter. Cor. on S. Line DLC 43  
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 of SE 1/4 of Sec. 8, Twp. 11 S, Rge. 2 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Linn  
(If within city or town, give name)

3. Construction Work was begun on 1953; was completed on 1953  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1953  
(Date)

since which time the water has been used continuously  
(Continuously or intermittently)

from 1953 to present time  
(Date) (Date)

4. Quantity of water claimed and used is 165 gallons per minute; 180 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 110 feet. Type Drilled  
(Dug or drilled)

diameter 10 inches. Elevation of ground at well site 260 feet, mean sea level.  
(As near as known)

Depth to water table 21 feet.

7. Capacity of Well: 285 g.p.m. with 84 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test 1953

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

10 inch diameter steel casing from 0 to 110 feet  
inch diameter from to feet  
inch diameter from to feet  
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

Slot perforations from 95 to 110  
(Number per foot and size of perforations, or describe screen)  
from to  
from to  
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Not available		

If log of well is not available, give name and address of driller. C. Burkhardt

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.  
Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: (Length, course, and cross sectional size)  
Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Peerless Deep Well Turbine Capacity 200 g.p.m.  
(b) Motor 10 H. P. electric

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williamsite Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
11 S	2 W	8	SE 1/4 of NE 1/4	0.3	1953
11 S	2 W	8	SW 1/4 of NE 1/4	17.4	"
11 S	2 W	8	SE 1/4 of NW 1/4	0.6	"
11 S	2 W	8	NE 1/4 of SW 1/4	0.7	"
11 S	2 W	8	NW 1/4 of SE 1/4	24.5	"
11 S	2 W	8	NE 1/4 of SE 1/4	16.5	"

160-622

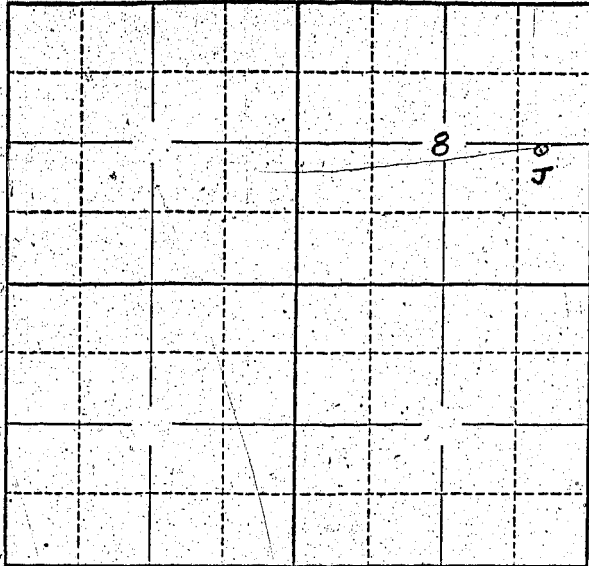
Beginning at a 1" iron rod 18.03 chains South and 54.19 chains S. 29°03' W. of the Northeast corner of the Ludlow Maxwell D.L.C. #43 in T. 11 S., R. 2 W. of the Will. Mer. in Linn County, Oregon; and running thence S. 0°43' E. 12.145 chains to a 1 1/2" pipe, thence S. 89°20' W. 17.35 chains to a 1 1/2" pipe, thence N. 0°38' E. 12.145 chains to a 1 1/2" pipe, thence S. 89°20' W. 17.35 chains to a 1 1/2" pipe, thence N. 0°48' W. 14.56 chains to a 3/4" pipe on the South line of the Santiam Highway, thence N. 89°15' E. along the South line of said highway 0.645 chains to an iron rod, thence Southeasterly along said South line to the place of beginning, containing 24.6 acres, in Linn County, Oregon.

Beginning on the South boundary of and 32.20 chains West of the Southeast corner of the Ludlow Maxwell D.L.C. #43 in T. 11 S., R. 2 W. of the Will. Mer. in Linn County, Oregon, said point being on the West right of way line of the Santiam Highway, and running thence N. 40°46' W. along said right of way line 22.332 chains, thence N. 47°16' W. 4.156 chains, thence S. 89°12' W. 3.030 chains, thence S. 0°38' E. 1.515 chains, thence S. 89°12' W. 1.515 chains; thence S. 0°38' E. 8.515 chains; thence N. 89°10' W. 17.35 chains to an iron pipe; thence S. 0°38' E. 31.15 chains to the South line of the said claim; thence East along said line 17.50 chains to the Southeast corner of the South projection of said claim; thence N. 0°38' E. 20.00 chains to an interior claim corner; thence N. 89°12' E. 21.917 chains to the point of beginning, containing 80 acres, situated in Linn County, Oregon.

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15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 11 S Range 2 W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn } ss.

I, Karl and Beatrice Arnold, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Karl Arnold Beatrice Arnold  
(Signature of Registrant)

Subscribed and sworn to before me this 30 day of June, 1958.

My commission expires Nov 31 1961 [Signature]  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 18th day of July, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2190

Witness my hand this 10th day of March, 1959  
Lewis A. Stanley  
(State Engineer)

#19.50

By \_\_\_\_\_  
(Deputy)