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JAN 17 1953  
STATE ENGINEER  
SALEM, OREGON

Registration No. GR - 2296

Certificate No. GR - 2191

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Clifford G. and Laverne K. Chambers

of Rt. 2, Box 321, Albany County of Linn

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well No. 1  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1.5 miles N. of Albany, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N. 61° 45' W. 1.6 chains from SE corner S. 2, T. 10 S, R. 1 W.  
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 of SW 1/4 of Sec. 2, Twp. 10 S, Rge. 1 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
County of Linn  
(If within city or town, give name)

3. Construction Work was begun on 1952; was completed on 1952  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1952  
(Date)

since which time the water has been used continuously  
(Continuously or intermittently)

from 1952 to present time  
(Date) (Date)

4. Quantity of water claimed and used is 125 gallons per minute; 20.4 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 26 feet. Type Drilled  
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 180 feet, mean sea level.  
(As near as known)

Depth to water table 16 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test Not tested

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)



If log of well is not available, give name and address of driller. Bill Hamilton Drilling Co.,  
838 East Third Ave., Albany, Oregon

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Ingersol Rand 1 1/2" Centrifugal Capacity 150 g.p.m.  
(Make, type and size)

(b) Motor 7 1/2 H. P. Electric  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

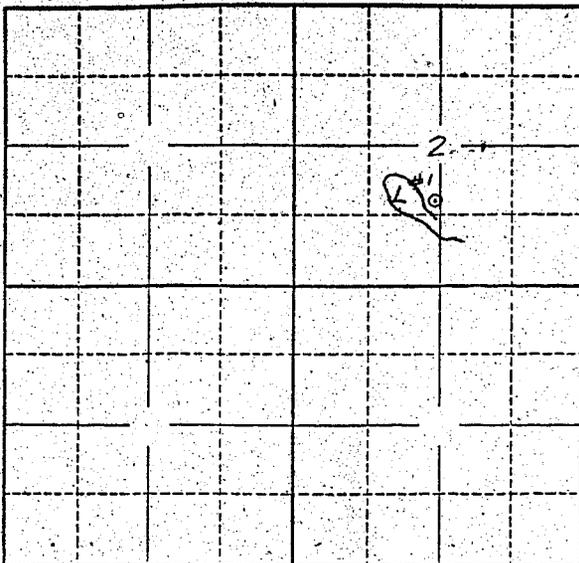
Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
10 S	4 W	2	NE 1/4 of SW 1/4	6.5	1952
10 S	4 W	2	NW 1/4 of SE 1/4	0.3	"
				6.8	

West Tract (Chambers)

Beginning at a 3/4" iron bolt on the North line of and West 9.685 chains from the Northeast corner of the Northwest 1/4 of the Northeast 1/4 of Section 11 in T.10 S., R. 4W. of the Will. Mer. in Linn County, Oregon; and running thence N.10°14'E. 7.646 chains to a 2" pipe; thence East 1.62 chains to a 1" iron rod; thence S.42°02'E. 17.076 chains to a 2" pipe which bears West 15.152 chains from the East line of the Southeast 1/4 of Section 2 in said Township and Range; thence N.0°01'E. parallel with the East line of said Southeast 1/4 of Section 2 a distance of 51.10 chains, more or less, to the Southerly bank of the Willamette River; thence westerly and Southerly following the meanders of said bank up stream to the North line of Lot 4 in said Section 2; thence East 20.4 chains, more or less, to a buggy axle at the Northeast corner of said Lot 4; thence South 20.0 chains to the Southwest corner of the Southeast 1/4 of said Section 2; thence East 10.185 chains to the place of beginning and containing 181 acres, more or less.


15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 10 S Range 4 W, W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of LINN

} ss.

I, Clifford G. and Laverne K. Chambers, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Clifford G. Chambers  
Laverne K. Chambers  
(Signature of Registrant)

Subscribed and sworn to before me this 17<sup>th</sup> day of July, 1958

My commission expires My Commission expires May 24, 1955  
C. P. Swanton  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 18<sup>th</sup> day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2191

Witness my hand this 10<sup>th</sup> day of March, 1959.

Laura A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR - 2191

\$15.00