

RECEIVED  
JUL 1 1951  
STATE ENGINEER  
SALEM, OREGON

Registration No. GR. 2297  
Certificate No. GR. 2192

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Clifford G. and Laverne G. Chambers

of Rt. 2, Box 321, Albany County of Linn

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well No. 2  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 15 miles north of Albany, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N. 46° 55' W. 36.5 chains from SE cor. S. 2, T. 10 S., R. 1 W  
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of SE 1/4 of Sec. 2, Twp. 10 S, Rge. 1 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Linn  
(If within city or town, give name)

3. Construction Work was begun on 1951; was completed on 1951  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1951  
(Date)

since which time the water has been used continuously  
(Continuously or intermittently)

from 1951 to present time  
(Date) (Date)

4. Quantity of water claimed and used is 1000 gallons per minute; 203.7 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 30 feet. Type Drilled  
(Dug or drilled)

diameter 8 inches; Elevation of ground at well site 170 feet, mean sea level.  
(As near as known)

Depth to water table 6 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test Not tested

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter steel casing from 0 to 20 feet  
 \_\_\_\_\_ inch diameter \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ feet  
 \_\_\_\_\_ inch diameter \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ feet  
 \_\_\_\_\_ inch diameter \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ feet

Describe and show depth of shoe, plug, adapter, liner or other details: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

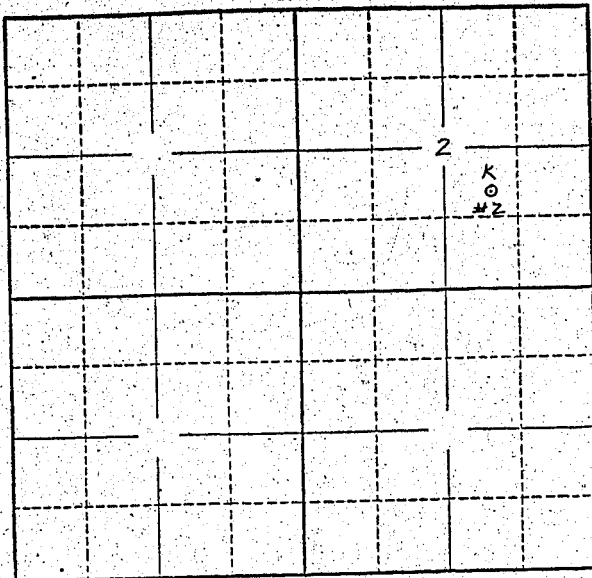
9. Perforated Casings or Screens:

Slot perforations from 20 to 30  
(Number per foot and size of perforations, or describe screen)  
 \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
 \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
 \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<u>Not available</u>		

Township 10 S Range 4 W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of LINN

} ss.

I, Clifford G. and Laverne K. Chambers, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Clifford G. Chambers  
Laverne K. Chambers  
(Signature of Registrant)

Subscribed and sworn to before me this 17<sup>th</sup> day of July, 1958.

My commission expires May 24, 1959

E. Phelan  
(Notary Public)

(SEAL)

### CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 18<sup>th</sup> day of July, 1958, at 2:00 o'clock A.M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2192

Witness my hand this 10<sup>th</sup> day of March, 1959

Lewis A. Stanley  
(State Engineer)

# 20<sup>70</sup>

By \_\_\_\_\_ (Deputy)

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If log of well is not available, give name and address of driller. Bill Hamilton Drilling Co.,  
838 East Third Ave., Albany, Oregon

11. Infiltration Trench: Covered or open \_\_\_\_\_  
 Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.  
 Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_  
 Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)  
 Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:  
 (a) Pump Cornell 3" Centrifugal Capacity 1000 g.p.m.  
(Make, type and size)  
 (b) Motor 80 H. P. electric  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
10 S.	4 W	2	NW $\frac{1}{4}$ of SE $\frac{1}{4}$	7.5	1951
10 S	4 W	2	SW $\frac{1}{4}$ of SE $\frac{1}{4}$	17.5	"
10 S	4 W	2	SE $\frac{1}{4}$ of SE $\frac{1}{4}$	0.6	"
10 S	4 W	2	NE $\frac{1}{4}$ of SE $\frac{1}{4}$	<u>2.6</u>	"
				28.2	
Area below is sometimes irrigated:					
10 S	4 W	2	SE $\frac{1}{4}$ of NE $\frac{1}{4}$	4.3	1951
10 S	4 W	2	SW $\frac{1}{4}$ of NE $\frac{1}{4}$	8.8	"
10 S	4 W	2	NW $\frac{1}{4}$ of SE $\frac{1}{4}$	24.8	"
10 S	4 W	2	NE $\frac{1}{4}$ of SE $\frac{1}{4}$	<u>1.8</u>	"
				39.7	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.