

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Frank J. Trierweiler

of Box 165 Rt 2 Woodburn County of Clackamas

State of _____, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 1/2 NE Monitor
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 300 feet ^{South} & 100 feet west from SE corner of Wm. Elliott D.C.
(Give distance and bearing to corner of section or other legal subdivision)

being within part of the NE 1/4 of the SE 1/4 of Sec. 13, Twp. 5 S, Rge. 1 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Clackamas
(If within city or town, give name)

3. Construction Work was begun on 1948; was completed on 1948
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1948
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from 1948 to Feb. 1955
(Date) (Date)

4. Quantity of water claimed and used is 40 gallons per minute; 30 acre feet per year.

5. Purpose or Purposes for which water is used irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 99 feet. Type drilled
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table unknown feet.

7. Capacity of Well: 65 g.p.m. with 9.5 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test unknown

If Flowing Well: Measured discharge no g.p.m. on _____
(Date)

Shut-in pressure at ground surface 5 lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6" inch diameter Steel from 0 to 99 feet
inch diameter from to feet
inch diameter from to feet
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: no

9. Perforated Casings or Screens:

none from to
(Number per foot and size of perforations, or describe screen)
from to
from to
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Unknown		

If log of well is not available, give name and address of driller.

Byron Ballweber

Rt. 2 Woodburn

11. Infiltration Trench: Covered or open *none*

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining *none*

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *Deerless turbine* Capacity *65* g.p.m.
(Make, type and size)

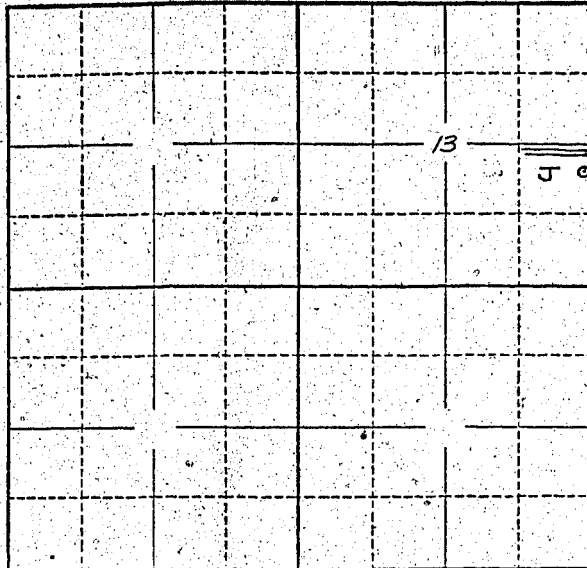
(b) Motor *Westinghouse AC 5 h.p. 3124/6*
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>T5S</i>	<i>1W</i>	<i>13</i>	<i>NE 1/4 of SE 1/4</i>	<i>.9⁰</i>	<i>1948</i>
<i>T5S</i>	<i>1E</i>	<i>18</i>	<i>NW 1/4 of SW 1/4</i>	<i>21⁰</i>	<i>1948</i>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 5S Range 1E, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile.

STATE OF OREGON }
County of Marion } ss.

I, Frank J. Triepweiler, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Frank J. Triepweiler
(Signature of Registrant)

Subscribed and sworn to before me this 20th day of February, 19 58.

My commission expires 12th June 1961 Wm. S. Baitholme
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 18th day of July, 19 58, at 8.00 o'clock A.M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2198

Witness my hand this 10th day of March, 19 59

Clara A. Stanley
(State Engineer)

By _____ (Deputy)

\$15.00

GR-2198