

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, DEAN M. COCKERHAM
of ROUTE 2 Box 151 County of YAMHILL

State of OREGON do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)
- Location is: 1 1/2 MILES WEST OF DAYTON
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 460' WEST OF LAFAYETTE - HOPEWELL ROAD ON DIVIDING LINE
(Give distance and bearing to corner of section or other legal subdivision)
of Sec. 18 1/2, Twp. 4-S, Rge. 3-W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____ Block _____ of _____
(Name of plat or addition)
County of _____
(If within city or town, give name)

3. Construction Work was begun on MAY 1951; was completed on MAY 1951
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on MAY 1951
(Date)
since which time the water has been used CONTINUOUSLY
(Continuously or intermittently)
from MAY 1951 to _____
(Date) (Date)

4. Quantity of water claimed and used is 50-60 G gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used ~~IRRIGATION~~ IRRIGATION
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 96 feet. Type DRILLED
(Dug or drilled)
diameter 8 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)
Depth to water table 14 feet.

7. Capacity of Well: 230 g.p.m. with 65 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test May 1951

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter **WELDED** from 0 to 96 feet
inch diameter **STEEL CASING** from to feet
inch diameter from to feet
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

from to
(Number per foot and size of perforations, or describe screen)
from to
from to
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller. JOHN WILCOX
MCMINNVILLE, OREGON

11. Infiltration Trench: Covered or open _____
Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.
Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____
Dimensions: _____
(Length, course, and cross sectional size)
Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials; as pertinent.)

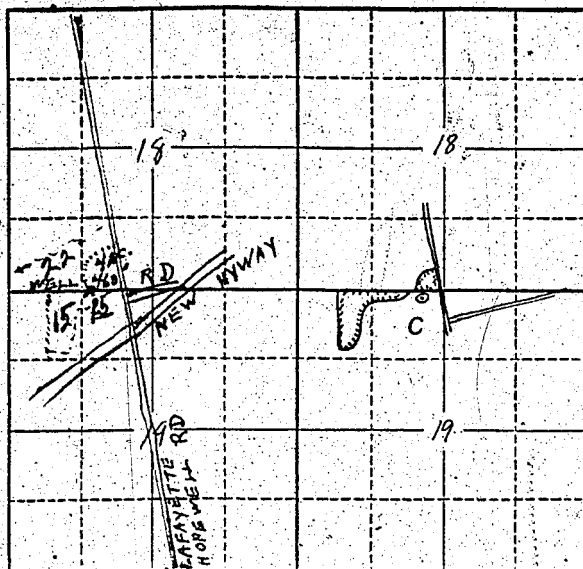
13. Pumping Equipment:
(a) Pump ADVANCE JET-TYPE Capacity 90 g.p.m.
(Make, type and size)
(b) Motor 5 H.P. ROBBINS-MYERS
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
4-SOUTH	3-WEST	18	SE 1/4 of SW 1/4	4.0	1951
"	"	19	NE 1/4 of NW 1/4	1.5	1951
"	"	19	NE 1/4 of NW 1/4	2.0	1951
"	"	19	NE 1/4 of NW 1/4	6.0	1956
"	"	19	SW 1/4 of NW 1/4	6.0	1959
"	"	18	SW 1/4 of SW 1/4	2.0	1959
				41.5 TOTAL	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 4S Range 3-W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of YAMHILL } ss.

I, DEAN M. COCKERHAM, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Dean M. Cockerham
(Signature of Registrant)

Subscribed and sworn to before me this 16 day of July, 1952.

My commission expires December 1, 1961

Carl P.
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 18th day of July, 1952, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2206

Witness my hand this 10th day of March, 1959.

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

\$15.00

GR - 2206