

STATE ENGINEER  
SALEM, OREGON

Registration No. GR-2320

Certificate No. GR-2200

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Howard Humphrey  
of 5200 prairie Rd Lane Junction City  
(Mailing address) County of Oregon  
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 4 1/2 mi. South of Junction City Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) W 2320' S 710' of NE CORNER of Sec 28 T 16S R 4W  
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of NE 1/4 of Sec. 28, Twp. 16S, Rge. 4W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Lane  
(If within city or town, give name)

3. Construction Work was begun on in May 1945; was completed on in May 1945  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 1945  
(Date)

since which time the water has been used \_\_\_\_\_  
(Continuously or intermittently)

from May to Sept  
(Date) (Date)

4. Quantity of water claimed and used is 120 gallons per minute; 11 acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 60 feet. Type drilled  
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 375 feet, mean sea level.  
(As near as known)

Depth to water table 10 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

120 g.p.m. with 10 feet drawdown.

Date of test Not tested

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter ..... from 0 to 40 feet  
 inch diameter ..... from ..... to ..... feet  
 inch diameter ..... from ..... to ..... feet  
 inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

9. Perforated Casings or Screens:

..... from ..... to .....  
(Number per foot and size of perforations, or describe screen)  
 ..... from ..... to .....  
 ..... from ..... to .....  
 ..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Not available		

If log of well is not available, give name and address of driller. Wayne Hayes

535 Colbung Rd

11. Infiltration Trench: Covered or open \_\_\_\_\_

Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.

Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_

Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Tairbrooks Morse Cent Capacity 120 g.p.m.  
(Make, type and size)

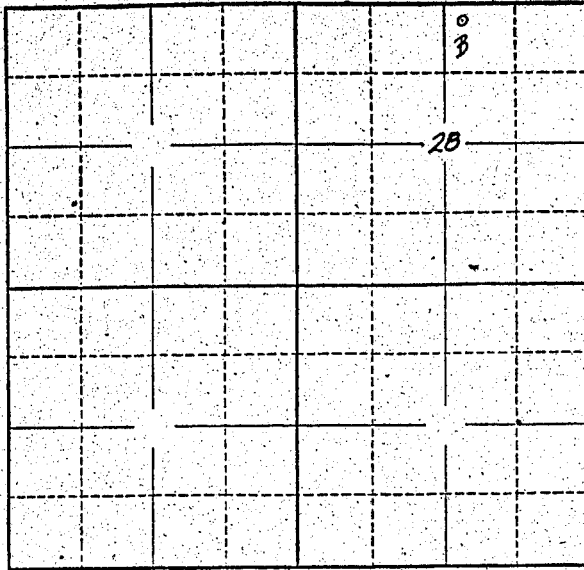
(b) Motor Electric Single phase Fairbanks Morse 5 horse  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
16S	4W	28	N.E. $\frac{1}{4}$ of NW $\frac{1}{4}$	1.5	1945
16S	4W	28	N.W. $\frac{1}{4}$ of NE $\frac{1}{4}$	9.5	1945
				<u>11.0</u> ac.	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 16S Range 4W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Santiam

I, Howard H. Humphrey, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Howard H. Humphrey  
(Signature of Registrant)

Subscribed and sworn to before me this 11th day of July, 1958.

My commission expires 11/11/1961

(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 18th day of July, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2209.

Witness my hand this 10th day of March, 1959

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR - 2209

\$15.00