

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Elen F. McGERTRUDE SHAW  
of ROUTE 1, BOX-36 County of LANE  
(Mailing address)

State of ORE. do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 4 mi. N.E. of Springfield  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N 4° 05' W 3025 feet to NW corner of Section 19  
(Give distance and bearing to corner of section or other legal subdivision)  
being within NW 1/4 of S 1/4 of Sec. 19, Twp. 17 S, Rge. 2 W  
(Smallest legal subdivision) (N or S.) (E or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_ Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on May 1949; was completed on \_\_\_\_\_  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on \_\_\_\_\_  
(Date)

since which time the water has been used continuously  
(Continuously or intermittently)

from APRIL to Sept to Oct  
(Date) (Date)

4. Quantity of water claimed and used is 42 gallons per minute; 7.5 acre feet per year.

5. Purpose or Purposes for which water is used for pasture  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 25 feet. Type drone  
(Dug or drilled)  
diameter 4" inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)  
Depth to water table \_\_\_\_\_ feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test 1949 No test info

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

2 inch diameter ..... from 0 to 26½ feet  
3 inch diameter ..... from 0 to 27 feet  
inch diameter ..... from ..... to ..... feet  
inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: *Holes drilled near point of pipe*

9. Perforated Casings or Screens:

*Holes drilled* ..... from 24 to 26½  
(Number per foot and size of perforations, or describe screen)  
..... from 24 to 27  
..... from ..... to .....  
..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>There are 10" sand + 16 ft lock and gravel</i>		

If log of well is not available, give name and address of driller.

*G. D. Dickerson*  
*1280 River Road*

11. Infiltration Trench: Covered or open .....  
 Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:  
 (a) Pump *Alice Chalmer Cent. 12x2 1/2"* Capacity *42* g.p.m.  
(Make, type and size)

(b) Motor *same all one unit 5 HP*  
(Type and horsepower)  
*etc.*

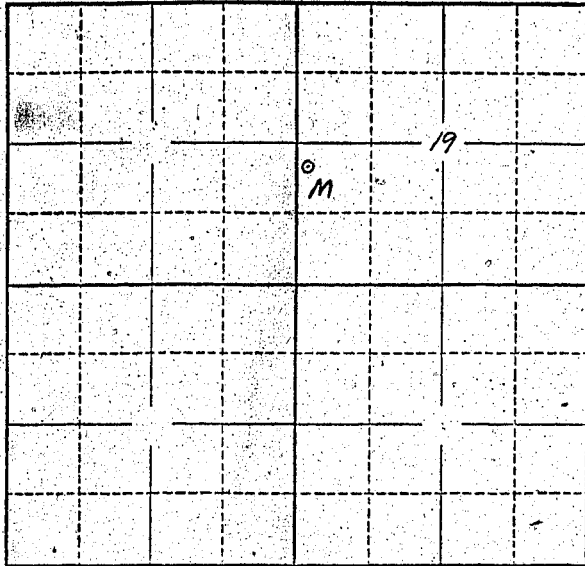
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>T19S</i>	<i>R2W</i>	<i>19</i>	<i>NW 1/4 NW 1/4 SW 1/4</i>	<i>3 2.47</i>	<i>May, 1949</i>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 17S Range 2W W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

I, Gertrude Shaw, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

~~Wm E and~~ Gertrude Shaw  
(Signature of Registrant)

Subscribed and sworn to before me this 16 day of July 1958

My commission expires NOTARY PUBLIC FOR OREGON

My Commission Expires Feb. 7, 1960

(SEAL)

Repleund  
(Notary Public)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 18<sup>th</sup> day of July, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2212

Witness my hand this 10<sup>th</sup> day of March 1959

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

\$ 15.00

GR-2212