

STATE ENGINEER  
SALEM, OREGON

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Richard Steadman

of Box 23 Millers Ferry County of Union

State of OR, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is ground water  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 1/2 miles north of Millers Ferry  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 260' West 30' N of SE corner NE 1/4 NW 1/4  
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 of NW 1/4 of Sec. 25, Twp. 6N, Rge. 35E  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: Not platted

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

(If within city or town, give name) County of \_\_\_\_\_

3. Construction Work was begun on Aug 4, 1915; was completed on Sept 15, 1915  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Sept 15, 1915  
(Date)

since which time the water has been used continuously  
(Continuously or intermittently)

from June 1 to July 1  
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; 45 acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 25 feet. Type \_\_\_\_\_  
(Dug or drilled)

diameter 1 1/4 inches. Elevation of ground at well site 225 feet, mean sea level.  
(As near as known)

Depth to water table \_\_\_\_\_ feet. June 1

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

48 x 48 inch diameter Cement Curbing from 0 to 12 feet  
48 inch diameter Concrete Tile from 12 to 20 feet  
inch diameter from to feet  
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:  
None

9. Perforated Casings or Screens:

None from to  
(Number per foot and size of perforations, or describe screen)  
from to  
from to  
from to

10. Log of Well: (Describe each stratum or formation clearly; indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Top soil	4	4
Gravel	31	25

If log of well is not available, give name and address of driller. UNKNOWN

11. Infiltration Trench: Covered or open \_\_\_\_\_  
Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.  
Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_  
Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)  
Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:  
(a) Pump \_\_\_\_\_ Centrifugal 2 1/4" Discharge Capacity 200 g.p.m.  
(Type, type and size)  
(b) Motor \_\_\_\_\_ 3 hp 3 phase electric  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>6N</u>	<u>35E</u>	<u>25</u>	<u>NE 1/4 NW 1/4</u>	<u>10.2</u>	<u>1915</u>

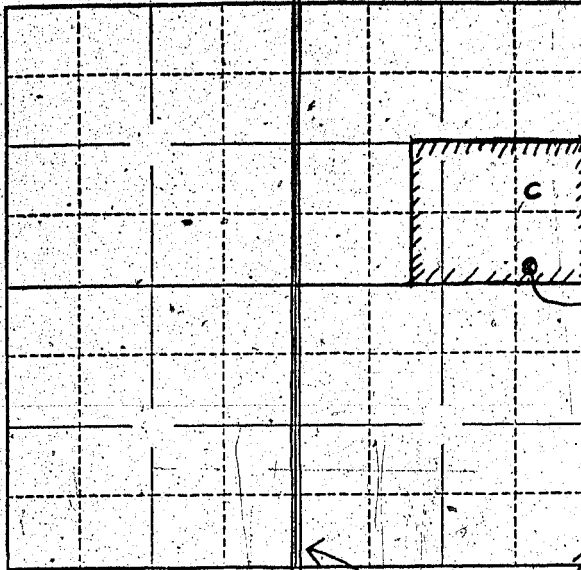
15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

None

NW 1/4 Sec 25

Township 6N Range 35E W.M.

North



Well Location  
260' W 30' N  
SE CORNER  
NE 1/4 NW 1/4

Locate well and acreage of irrigated land on plat.

Scale: 1/8" = 1 Mile

state Highway

STATE OF OREGON

County of Umatilla

ss.

I, Richard Headman, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Richard Headman  
(Signature of Registrant)

Subscribed and sworn to before me this 17th day of July, 1958.

My commission expires 4-2-1962

D. A. Fisher  
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 18th day of July, 1958, at 1.00 o'clock P. M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2213

Witness my hand this 10th day of March, 1959

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

GR - 2213

\$1500