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JUN 11 1958  
STATE ENGINEER

Registration No. GR - 2329  
Certificate No. GR 2215

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, F. A. Feigner  
of Milton-Freewater R. 2, Box 347 County of Wasatch  
State of Oregon, do hereby make application for a certificate of registration as evidence  
of a right to appropriate ground water.

- 1. Source from which water is withdrawn is pump well  
(Flowing well, pump well, infiltration trench, or tunnel)
- 2. Location is: 1/2 mile North West from Milton-Freewater, ORE  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

95' W 10' N from SE cor of SE 4 of NE 4 sec. 34  
being within SE 4 of NE 4 of Sec. 34, Twp. 6 N, Rge. 35 E  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:  
in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on Feb 1 - 1907; was completed on May 1 - 1907  
(Date) (Date)  
and the ground water claimed was first used for the purposes set out below on June 1 1907  
(Date)  
since which time the water has been used Continuously  
(Continuously or intermittently)  
from 6/1/1907 to 7/7/1958  
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; 160 acre  
feet per year.

5. Purpose or Purposes for which water is used Irrigation

6. Description of Well: Depth 140 feet. Type Dug 35', Drilled 105'  
(Dug or drilled)  
diameter 8 inches. Elevation of ground at well site 900 feet, Drilled 1946  
(As near as known) mean sea level.  
Depth to water table \_\_\_\_\_ feet. 12' to 40', according to season

7. Capacity of Well: 300 g.p.m. with 40 feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test Not recorded

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter 10' steel casing from 3.5 to 4.5 feet  
 inch diameter from to feet  
 inch diameter from to feet  
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen) from to  
 from to  
 from to  
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

*Driller Deceased Have No Record*

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Top soil 3' - gravel - to bottom	140'	

If log of well is not available, give name and address of driller. ....

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *Johnson Deep Well turbine* Capacity *300* g.p.m.  
(Make, type and size)

(b) Motor *JHP U.S. 1800 RPM VHS motor*  
(Type and horsepower)

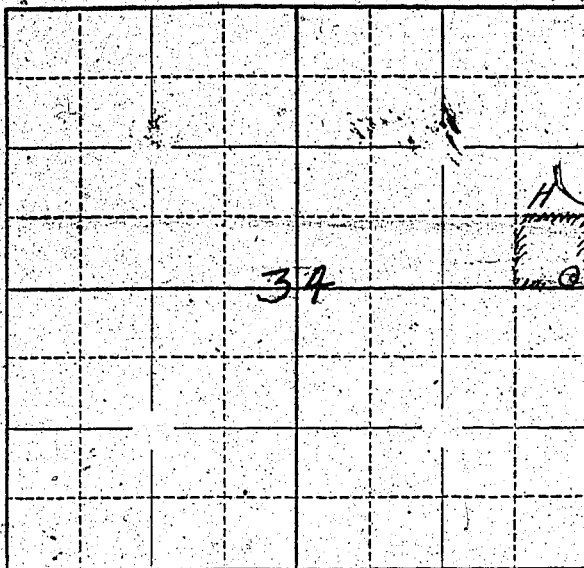
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>6N</i>	<i>35E</i>	<i>34</i>	<i>SE 1/4 NE 1/4</i>	<i>10</i>	<i>June 1-1907</i>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

*State Engineer's permit (1917)*  
*Spring water*

Township 6 N Range 35 E, W.M.  
North



well  
95' W. from apt.  
10' N. from se  
Cor. of SE 1/4 of  
NE 1/4 sec 34  
TP 6. N. R. 35 E

Locate well and acreage of irrigated land on plat.

Scale: ~~1/2~~ - 1 Mile  
4" = 1 Mile

STATE OF OREGON

County of Wasatch } ss.

I, F. A. Feiguer, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

F. A. Feiguer  
(Signature of Registrant)

Subscribed and sworn to before me this 18th day of July, 1958.

My commission expires Jan. 26, 1962 v. [Signature]  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21 day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR 2215

Witness my hand this 10th day of March, 1959

[Signature]  
(State Engineer)

By \_\_\_\_\_ (Deputy)

GR 2215

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