

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, G. F. Hahn Rte. #3

of Corvallis County of Benton
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well Pl & P Pole #86
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 8 miles Southeast of Corvallis
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) Approx. 1740' N 75° E from South West Corner Sec. 1
(Give distance and bearing to corner of section or other legal subdivision)
being within SE 1/4 SW 1/4 of Sec. 1, Twp. 13S, Rge. 5W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on June 10, 1939; was completed on June 10, 1939
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 11, 1939
(Date)

since which time the water has been used intermittently
(Continuously or intermittently)

from 1939 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 275 (25-11 gal. sprinklers) gallons per minute; .60 acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 18 feet. Type Hand Driven - 1/2" Pipes
(Dug or drilled)

diameter _____ inches. Elevation of ground at well site 240 feet, mean sea level.
(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: 275 g.p.m. with 2 feet drawdown. best guess
_____ g.p.m. with _____ feet drawdown.

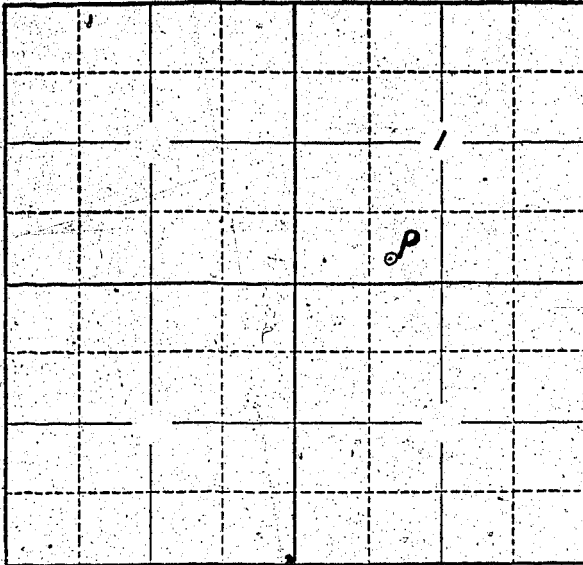
Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 13S Range 5W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Benton } ss.

I, C. J. Hahn, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

C. J. Hahn
(Signature of Registrant)

Subscribed and sworn to before me this 18 day of July 1958

My commission expires NOTARY PUBLIC FOR OREGON
My Commission Expires March 1959

W. D. Hackett
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21 day of July, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2219

Witness my hand this 10th day of March, 1959

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

#15.00