

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, James B. Sloan and Harlow A. Blashaw  
of State 3, Box 433, Janoy County of Clatsop  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: one mile north of Janoy, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 640 feet east & 100 feet north from Center of Section 28 T35 R1E  
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 of NE 1/4 of Sec. 28 Twp. 3-S, Rge. 1-E  
(Smallest legal subdivision) (W. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot 34-57, Block \_\_\_\_\_ of Pruneland  
(Name of plat or addition)

County of Clatsop  
(If within city or town, give name)

3. Construction Work was begun on 1947; was completed on 1947  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1947  
(Date)

since which time the water has been used continuously  
(Continuously or intermittently)

from 1947 to 1957  
(Date) (Date)

4. Quantity of water claimed and used is 105 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used \_\_\_\_\_  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 165 feet. Type drilled  
(Dug or drilled)

diameter 6 in inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)

Depth to water table \_\_\_\_\_ feet.

7. Capacity of Well: 85 g.p.m. with 5 feet drawdown.

150 g.p.m. with 10 feet drawdown.

Date of test Nov - 1947

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_ (Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_ (Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter ..... from June to 127 feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

9. Perforated Casings or Screens:

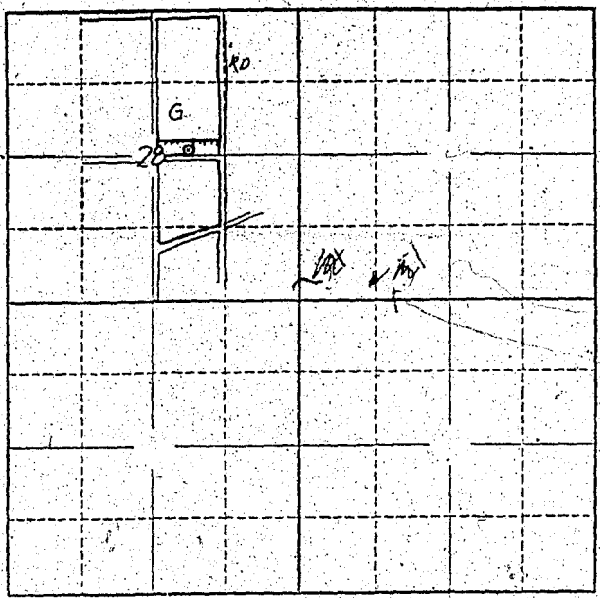
3/8 x 1/8 9 Tails 5 Per ft 3 rows from 58 to 126  
(Number per foot and size of perforations, or describe screen)  
 ..... from ..... to .....  
 ..... from ..... to .....  
 ..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Soil	0	0
Gilt & Brown sand	6	27
Brown gravel (Dry)	27	38
Large Gravel & Boulders	38	57
3/4 minus Gravel (Brown & water)	57	68
Cement Gravel & Boulders (Brown)	68	104
Cement Gravel & Small Boulders (Blue)	104	126
Blue Clay	126	145
Blue Shale with light & dark layers	145	163
Dark sand & pea gravel (This formation broke down after drilling for 2 ft into stratum.)	163	165



Township 3-S Range 1-E, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON }  
County of Clackamas } ss.  
I, Harley Blanchard and J.R. McLain, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

J.R. McLain Harley Blanchard  
(Signature of Registrant)

Subscribed and sworn to before me this 7 day of August, 1957  
My commission expires 2-18-1959 H.D. Chester  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21 day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 16, of Registration Statements on page GR-3874

Witness my hand this 28<sup>th</sup> day of December, 1959  
Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

#1500