

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Frank A Hooker

of Rt 2 Box 349 Milton-Freewater County of Umatilla

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 miles NW at Milton-Freewater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 695 feet North & 100 feet West of E 4 Corner
(Give distance and bearing to corner of section or other legal subdivision)

being within N 2 of SE 4 of NE 4 of Sec. 34, Twp. 6N, Rge. 35E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____ Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1906; was completed on 1906
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1906 April
(Date)

since which time the water has been used Intermittently
(Continuously or Intermittently)

from 1906 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 120 gallons per minute; 35 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 45 feet. Type Dug
(Dug or drilled)

diameter 5' x 6' inches. Elevation of ground at well site 875 feet, mean sea level.
(As near as known)

Depth to water table 25 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test No Test

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

5' x 6' inch diameter Concrete from 0 to 30 feet
..... inch diameter from to feet
..... inch diameter from to feet
..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

..... from to
(Number per foot and size of perforations, or describe screen)
..... from to
..... from to
..... from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

No Information

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller. Deceased

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.
Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)
Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Centrifugal 2 1/2" Ferric Capacity 120 g.p.m.
(Make, type and size)
(b) Motor 2 HP Electric
(Type and horsepower)

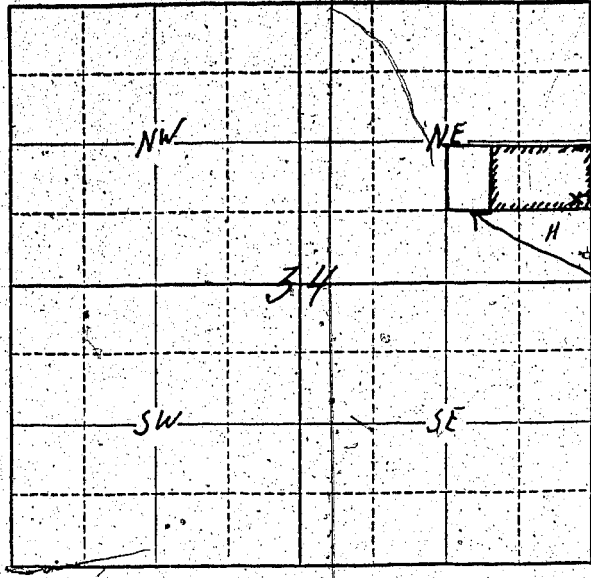
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Wilmametic Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>6N</u>	<u>35E</u>	<u>34</u>	<u>SE 4 of NE 4</u>	<u>15.0</u>	<u>1906</u>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

8 Acre permanent right on Little Caska Wells river
on 15 Acre tract - lower 4 Acre tract covered by
permanent right 1 1/2" per Acre.
GR 2999

Township 6N Range 35E, W.M.
North



Well Location
695 feet North
& 160 feet West
of E 4 Corner
of Sec 34
(also Frank Hooker
property)

Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{4}$ - 1 Mile

STATE OF OREGON
County of Clatsop } ss.

I, FRANK A. HOOKER, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Frank A. Hooker
(Signature of Registrant)

Subscribed and sworn to before me this 17 day of July, 1958

My commission expires July 10, 1960
Conrad M. Lewis
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21 day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2222

Witness my hand this 10th day of March, 1959

Lewis A. Stanley
(State Engineer)

\$15.00

By _____
(Deputy)