

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, W. A. GRADMEIN
of RR3 Box 1056, Albion County of Linn
State of Oregon, do hereby make application for a certificate of registration as evidence
of a right to appropriate ground water.

1. Source from which water is withdrawn is Flowing well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 4 1/2 miles S. W. of Albion
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1797' N. and 1136' W. of SE Cor. Sec. 29 T. 11 S. R. 3 W
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 of SE 1/4 of Sec. 27, Twp. 11 S, Rge. 3 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Linn
(If within city or town, give name)

3. Construction Work was begun on 1945, was completed on 1945
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on _____
(Date)

since which time the water has been used _____
(Continuously or intermittently)

from May 15, 1951 to Oct 15, 1951
(Date) (Date)

4. Quantity of water claimed and used is _____ gallons per minute; _____ acre
feet per year.

5. Purpose or Purposes for which water is used _____

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth _____ feet. Type _____
(Dug or drilled)

diameter _____ inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 12' feet.

7. Capacity of Well: 125 g.p.m. with 32 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test August 1951

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter Steel from 0 to 72 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

Slot Perforations 3/8" to 1/2" X 5" 8 rows from 65 to 72
(Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<u>Heavy Soil & Brown Clay</u>	<u>2.6</u>	<u>2.6</u>
<u>Gravel (small) & Yellow Clay</u>	<u>11</u>	<u>13.6</u>
<u>Gravel & Sand - Boulder - some water</u>		
<u>Gravel & Yellow Clay</u>		
<u>Blue Sand</u>		

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Capacity g.p.m.
(Make, type and size)

(b) Motor
(Type and horsepower)

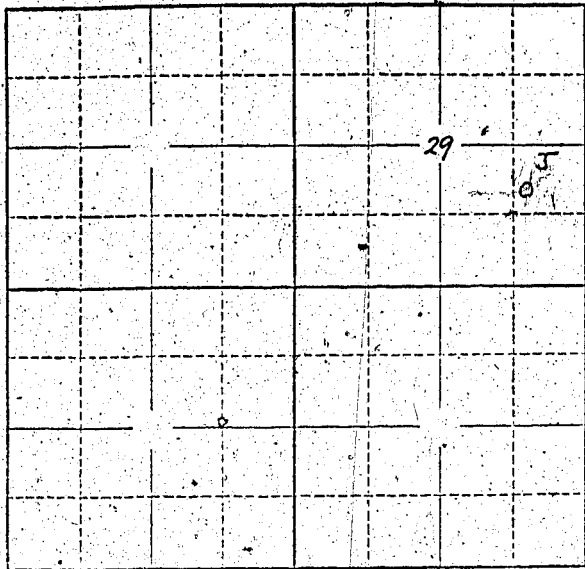
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
11 S. 10 N.	3 W.	29	NW 1/4 SE 1/4	6.0	5/15/52
			NE 1/4 SE 1/4	6.0	
			SW 1/4 SE 1/4	2.0	
			SE 1/4 SE 1/4	2.0	
			Total	22.0	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

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Township 11 S. Range 3 W., W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of Lincoln } ss.

I, W. A. Thompson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

W. A. Thompson
(Signature of Registrant)

Subscribed and sworn to before me this 15 day of July, 1958

My commission expires June 5, 1961
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21st day of July, 1958, at 5:00 o'clock A. M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2228

~~Construction similar to that shown on the map and the same is to be applied to the same for the purpose of the same.~~

Witness my hand this 10th day of March, 1959

Leura A. O'Connell
(State Engineer)

By _____ (Deputy)

4,500

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