

Registration No. GR - 2346

Certificate No. GR - 2220

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Marshall Christofferson
of Route 1, Box 237-C Brooks County of Marion
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 1/2 miles East of Brooks
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1150 W & 2450'S from NE Corner Section 21
(Give distance and bearing to corner of section or other legal subdivision)
being within SE 1/4 NE 1/4 of Sec. 21 , Twp. 6S , Rge. 2W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____; Block _____ of _____
(Name of plat or addition)
County of _____
(If within city or town, give name)

3. Construction Work was begun on Aug. 6, 1948 ; was completed on AUGUST, 1948
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on SEPTEMBER, 1948
(Date)

since which time the water has been used INTERMITTENTLY
(Continuously or intermittently)

from SEPTEMBER, 1948 to JUNE, 1958
(Date) (Date)

4. Quantity of water claimed and used is 500 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used FARM IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 64 feet. Type DRILLED
(Dug or drilled)

diameter 10 inches. Elevation of ground at well site app. 100 feet, mean sea level.
(As near as known)

Depth to water table 8 feet.

7. Capacity of Well: 500 g.p.m. with 18 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test AUGUST, 1948

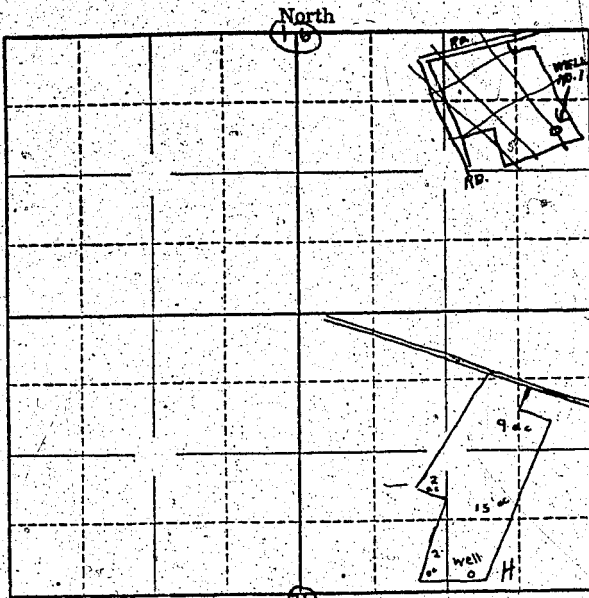
If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

S 1/2 Section 16 & N 1/2 Section 21

Township _____ Range _____, W.M.



Locate well and acreage of irrigated land on plat.

Scale: 1/4" = 1 Mile

STATE OF OREGON

County of Marion

ss.

I, Marshall Christofferson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Marshall Christofferson
(Signature of Registrant)

Subscribed and sworn to before me this 16th day of July, 1958.

My commission expires 17th June 1961 Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21st day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR 2220

Witness my hand this 10th day of March, 1959

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

\$1500

GR - 2220