

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, ~~Howard F. Howard Todd~~ ANN STONE TODD
(MRS. HOWARD F. TODD)
of R.I. BOX 411 EAGLE POINT (Mailing address) County of JACKSON

State of ORE, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- 1. Source from which water is withdrawn is INFILTRATION TRENCH (SUMP)
(Flowing well, pump well, infiltration trench, or tunnel)
- 2. Location is: 6 MILES NORTH OF EAGLE POINT, ORE
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 12.00 feet South + 14.30 feet West from the E 1/4 of Section 10
(Give distance and bearing to corner of section or other legal subdivision)
being within NW 1/4 of SE 1/4 of Sec. 10, Twp. 35 S, Rge. 1 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on AUG. 1953; was completed on AUG. 1953
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on 1957
(Date)

since which time the water has been used INTERMITTENTLY
(Continuously or intermittently)
from 1957 to PRESENT
(Date) (Date)

4. Quantity of water claimed and used is 100 gallons per minute; 18 acre-feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

6. Description of Well: Depth 9.0 feet. Type DUG
(Domestic, irrigation, municipal, manufacturing, industrial, etc.) (Dug or drilled)
diameter 45 x 87 FT inches. Elevation of ground at well site 1350 feet, mean sea level.
(As near as known)
Depth to water table 2.0 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.

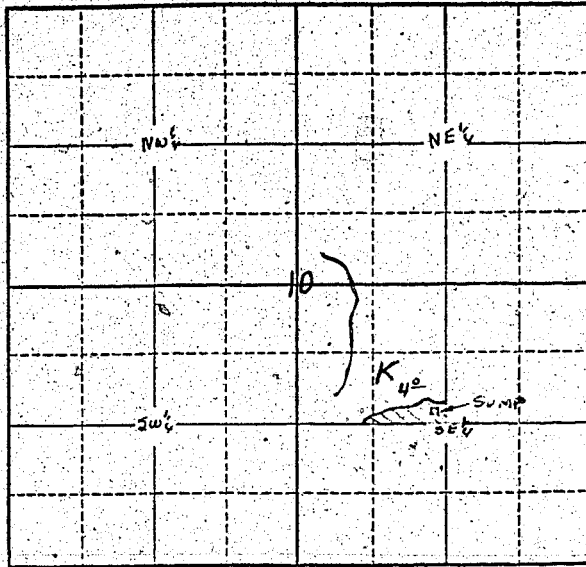
Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____ (Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____ (Date)

Water is controlled by _____ (Cap, valve, etc.)

Township 35 S Range 1 W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 4' - 1 Mile

STATE OF OREGON

County of Jackson

} ss.

I, Ann Stone Todd, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Ann Stone Todd
(Signature of Registrant)

Subscribed and sworn to before me this 19th day of July, 1958

My commission expires Feb. 23 - 1960

Raymond Todd
(Notary Public) for Oregon

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21st day of July, 1958 at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2232

Witness my hand this 10th day of March, 1959

Laura A. Stanley
(State Engineer)

By _____

(Deputy)

GR - 2232

\$15.00