

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Hilda Schumacher

of Sublimity

County of _____

State of Oregon

do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Zump Well

(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 1/4 Mile NE of Sublimity

(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) North 1325' and East 2474' to NW Cor. Sec. 35 T85R14

(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 of N 1/2

(Smallest legal subdivision)

of Sec. 35

Twp. 85

(N. or S.)

Rge. 1 W

(E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot _____

Block _____

of _____

(Name of plat or addition)

County of Marion

(If within city or town, give name)

3. Construction Work was begun on 1952

(Date)

; was completed on 1953

(Date)

and the ground water claimed was first used for the purposes set out below on July 1, 1953

(Date)

since which time the water has been used Intermittently

(Continuously or Intermittently)

from July 1953 to Present time

(Date)

(Date)

4. Quantity of water claimed and used is 250 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 272 feet. Type Drilled

(Dug or drilled)

diameter 8 inches. Elevation of ground at well site 550 feet, mean sea level.

(As near as known)

Depth to water table 23 feet.

7. Capacity of Well: ~~257~~ 257 g.p.m. with 82 feet drawdown.

230 g.p.m. with 64 feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____

(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____

(Date)

Water is controlled by _____

(Cap, valve, etc.)

If log of well is not available, give name and address of driller. Burt Smith

Sublimity

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump U.S. Pump Capacity 25 g.p.m.
(Make, type and size)

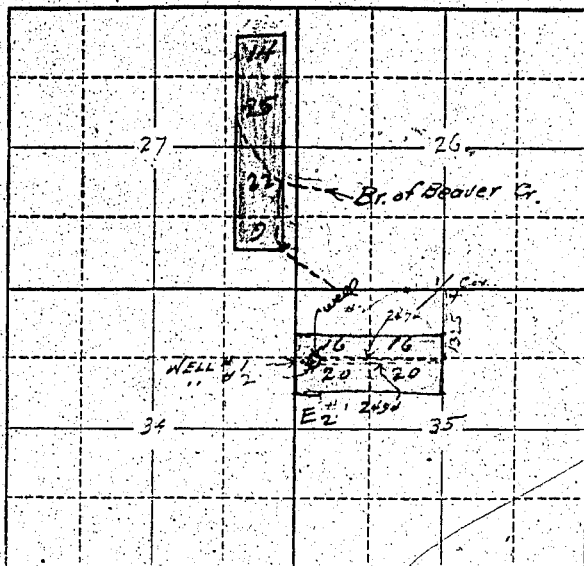
(b) Motor 25 H.P. Electric
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
85	1 W	35	NE 1/4 of NW 1/4	16	1948
			NW 1/4 " "	16	
			SW 1/4 " "	20	
			SE 1/4 " "	20	
Total acres served by well #1 and supply canals				72	
85	1 W	27	NE 1/4 of NE 1/4	14	1948
			SE 1/4 " "	25	1948
			NE 1/4 SE 1/4	22	1948
			SE 1/4 " "	9	1948
Total acres served by application for stored water and which will be supplemented from wells #1 & 2 via of drain tile nearby place.				70	1948

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 8 S Range 1 W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Walter A. Stanley, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Walter A. Stanley
(Signature of Registrant)

Subscribed and sworn to before me this 19 day of July, 1958.

My commission expires 12-14-60
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21st day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR 2235

~~Conservation shall be completed by _____ and the water conserved applied to beneficial use by _____~~

Witness my hand this 10th day of March, 1959

Lewis A. Stanley
(State Engineer)

\$ 27.60

By _____
(Deputy)

GR-2235