

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, H.P. Mc Connell
of 173 Box 189 Hillsboro County of Washington
(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 1/2 miles North of Hillsboro
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2375' 516° 30' 10" from NE corner Sec 25 T14N R2W
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 of NE 1/4 of Sec. 25, Twp. 14N, Rge. 2W + 3W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Washington
(If within city or town, give name)

3. Construction Work was begun on Oct 1954; was completed on Oct 1954
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Sept 1955
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from Sept 1955 to July 1958
(Date) (Date)

4. Quantity of water claimed and used is 20 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 45 feet. Type Bored
(Dug or drilled)

diameter 12 inches. Elevation of ground at well site 200 feet, mean sea level.
(As near as known)

Depth to water table 16 feet.

7. Capacity of Well: 20 g.p.m. with 40 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test No test

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

12 inch diameter Steel Casing from 0 to 45 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

9. Perforated Casings or Screens:

1/4 inch perforations from 25' to 45'
(Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Clay	15	
Blue muck + sand alternating	30	

If log of well is not available, give name and address of driller: Self + Lee Barton

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Universal Jet 2 HP Capacity 30 g.p.m.
(Make, type and size)

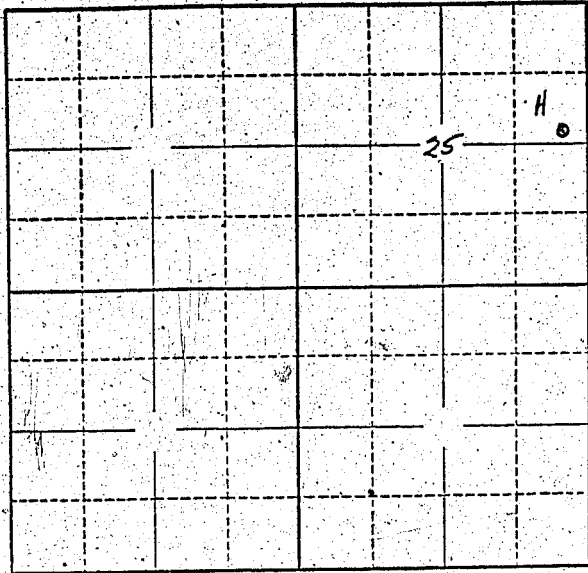
(b) Motor 2 HP Electric Motor
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>1 N</u>	<u>2 W</u>	<u>25</u>	<u>SE 1/4 of NE 1/4</u>	<u>7.0</u>	<u>Sept 1955</u>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 1N Range 3W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, H.P. McConnell, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

H.P. McConnell
(Signature of Registrant)

Subscribed and sworn to before me this 7th day of July, 1958

My commission expires 12th June 1961 Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21st day of July, 1958, at 9.00 o'clock A. M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2238

Witness my hand this 10th day of March, 1959
Laura A. Stanley
(State Engineer)

\$1500

By _____ (Deputy)

GR - 2238