

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Mrs. W. H. Faulkner

of Rt. 1, Box 30, Albany, County of Linn

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well # 3  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles SW of Crabtree, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1353' N. and 100' E. of SW corner S. 15, T. 11 S, R. 2 W.  
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of SW 1/4 of Sec. 15, Twp. 11 S, Rge. 2 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Linn  
(If within city or town, give name)

3. Construction Work was begun on July 8, 1950; was completed on July 10, 1950  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on July 1950  
(Date)

since which time the water has been used continuously  
(Continuously or intermittently)

from July 1950 to present time  
(Date) (Date)

4. Quantity of water claimed and used is 240 gallons per minute; 57.0 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 24 feet. Type Drilled  
(Dug or drilled)

diameter 10 inches. Elevation of ground at well site 280 feet, mean sea level.  
(As near as known)

Depth to water table 8 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test Not tested

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)



If log of well is not available, give name and address of driller. Bill Hamilton Well Drilling Co.

838 E. Third Ave., Albany, Oregon

11. Infiltration Trench: Covered or open

Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.

Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining

Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Fairbanks Morse Centrifugal 2 1/2" Capacity <sup>200</sup>unknown g.p.m.  
(Make, type and size)

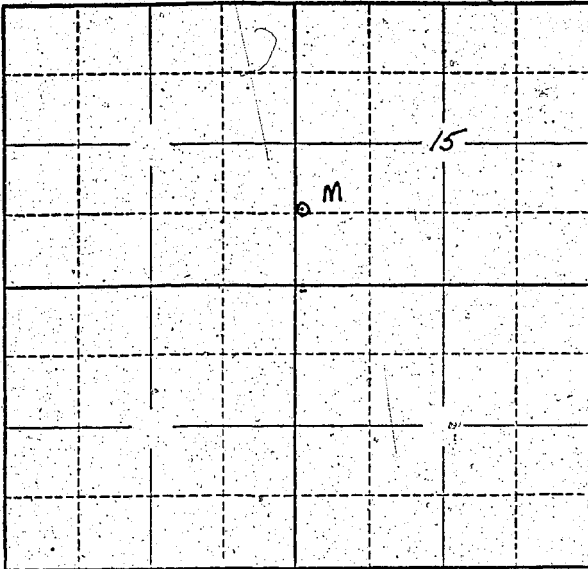
(b) Motor 19 H. P. gas  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
11 S	2 W	16	NE 1/4 of SE 1/4	3.0	July 1950
11 S	2 W	16	SE 1/4 of SE 1/4	6.0	" "
11 S	2 W	15	NW 1/4 of SW 1/4	2.0	" "
11 S	2 W	15	SW 1/4 of SW 1/4	8.0	" "
				19.0	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 11 S Range 2 W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON }  
County of LINN } ss.

I, Mrs. W. H. Faulkner, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Mrs. W. H. Faulkner  
(Signature of Registrant)

Subscribed and sworn to before me this 15<sup>th</sup> day of July, 1958  
My commission expires 9-18-1961 Kenneth H. Wilshire  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21 day of July, 1958 at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR 221

Witness my hand this 10<sup>th</sup> day of March, 1959

\$15.00

By \_\_\_\_\_  
(State Engineer)  
By \_\_\_\_\_  
(Deputy)

GR 221