

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, James B. Chapman

of 51 Chapman Dr., Eugene County of LANE

State of ORE, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 6 1/2 mi. N. of Eugene
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 3300.28' S and 428' E from NW Cor. DLC #53
(Give distance and bearing to corner of section or other legal subdivision)

being within NW/SE of Sec. 1, Twp. 17S, Rge. 4W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1928; was completed on 1928
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1928
(Date)

since which time the water has been used cont.
(Continuously or intermittently)

from MAY to SEPT.
(Date) (Date)

4. Quantity of water claimed and used is 120 gallons per minute; 21 acre feet per year.

5. Purpose or Purposes for which water is used IRR.

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 20 feet. Type DRIVEN
(Dug or drilled)

diameter 2" inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

2 inch diameter from 0 to 20 feet
..... inch diameter from to feet
..... inch diameter from to feet
..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

Holes Drilled

(Number per foot and size of perforations, or describe screen)

..... from 16 to 20'
..... from to
..... from to
..... from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
No Log		

GR 2250

If log of well is not available, give name and address of driller. Self

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump FAIRBANKS CENT. Capacity 120 g.p.m.
(Make, type and size)

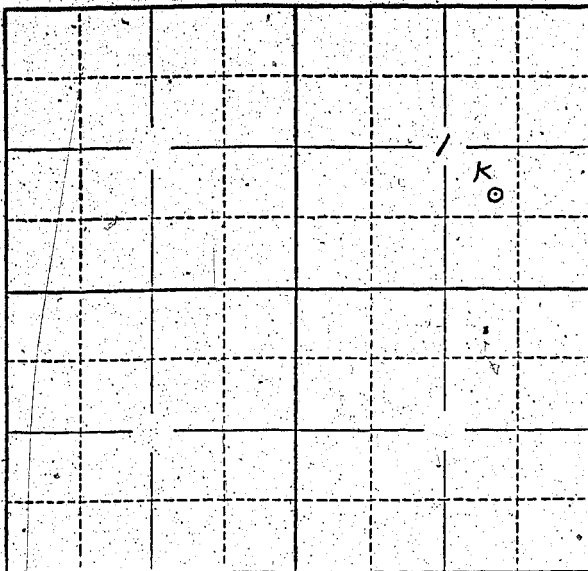
(b) Motor S.P. 3 φ ELEC
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
17S	4W	1	NW/SE	7.9	1928
"	"	"	NE/SE	0.6	1928
				<u>8.5 Ac</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 17S Range 4W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of JAMES R. CHAPMAN } ss.

I, Lene, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this 14 day of March, 1959

My commission expires June 25, 1961

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21st day of July, 1959, at 8:00 o'clock AM and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2253

Witness my hand this 10th day of March, 1959

(State Engineer)

By

(Deputy)

GR 2253

\$1500